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English – Sanskrit

GLOSSARY

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I Omission of verb (or noun) numbering:

acquire: 2 vid

age: 3 vāyas (n)

bend: 1 bhuj

bore: 3 vidh

check: 1 rudh

dress: 2 vas

enjoy: 1 vī

flow: 1 dhāv

force: 3 vāyas (n)

go out (of light): 2 gam

hinder: 1 rudh

inform: 1 vid

inhabit: 3 vas

look for: 1 iṣ

lose: 2 hā

marriage (line 3): 1 dā

neglect: 2 hā

offend: 2 hā

perform: 2 siddh

play: 1 div

relish: 1 juṣ

run: 1 dhāv, 1 drā

scream: 1 ru

seek: 1 vī

shine: 2 gubh

shout: 1 ru

sprinkle: 1 gṛ

stop: 1 rudh

travel: 3 vas + pra

wash: 2 dhāv

wind (around): 2 vī

wish: 1 iṣ

work: 1 gam

worship: 1 vidh

yell: 1 ru

II Miscellaneous corrections. The correct Sanskrit spelling is given here.

announce: budh (caus.)

arithmetic: saṅkhyā

drench: plu

get rid of: i + ati

loss: bhraṅga

people: viṣ (cf. pl.)

post: stambha

request: bhikṣ

right: dākṣiṇa

sharp: paṭu

shout: ~~delete~~ rudh

sound: svanā

with: saha

word: ukṭi

An English-Sanskrit Glossary

by

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University of Minnesota

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PREFACE

Having finished, in the summer of 1956, the manuscript of my Modern Greek Vocabulary, it seemed a proper time to turn immediately to another lexicographical problem, one which had bothered me for several years. In my elementary Sanskrit classes, both my students and myself had been annoyed from time to time by the absence of an English-Sanskrit reference work. Two works of this nature were in existence: M. Monier-Williams published his "English-Sanskrit Dictionary" in 1851, V. S. Apte published his "The Students' English-Sanskrit Dictionary" at Bombay in 1884 (reprinted 1893 and 1920). Both of these books have long since become unavailable and while this present effort is in no sense intended to rival the older works, for, to say the least, they are several times the size of this work, yet I offer a temporary stop-gap to fill present needs of the student. But, in addition to their unavailability, the two works present a difficulty for the American student. Monier-Williams wrote, and translated, in his own language, British English, and Apte in his adopted language, the Anglo-Indian variety of British English. I need not dwell on the numerous lexical differences that are familiar to American students; these come out most clearly in the field of the Classics, but they are present also in the Indic field. Two common examples will do:
GRAIN : CORN, PORCUPINE : HEDGEHOG.

In the light of what has been said, it has seemed useful to me to construct a brief but handy English-Sanskrit vocabulary for the use of American students. From its slim bulk it is obvious that the present glossary is not a complete English to Sanskrit dictionary. The approximately 2750 entries have been chosen first on the basis of probable high frequency, secondly on the basis of their interest in the field of comparative Indo-European linguistics, and thirdly on the basis of general, practical Indian culture. To exemplify the

last criterion may be mentioned such entries as BANYAN, METEMPSYCHOSIS, BETEL, CHARIOT, PEARL, ASCETIC, -words which normally one would not expect to find in an English word-list of this scope. Such words lead the student into specifically Indian geography and customs.

The English-Sanskrit dictionaries of Monier-Williams and of Apte have not been available to me, and I have not attempted to secure them for use. Anyone experienced in the use of dictionaries is aware of a kind of lexicographical 'tradition' which consists, quite simply, of borrowing more or less heavily from one's predecessors. The bad feature of this tradition is the likelihood of perpetuating errors of fact or faulty methods of presentation.

One device which proved helpful in the making of this glossary was the compilation of lists of semantically related words, such as numerals, parts of the body, members of the family, tools, etc. In this part of the task Buck's Dictionary was very suggestive, although of course his listings are deliberately restricted. The net result in the vocabulary is, as one might expect, an Asiatic geography and zoology, and an oriental culture, with especially heavy emphasis on religious terms. Most obvious compounds, of which the vast bulk of the Sanskrit vocabulary is composed, have been omitted. They can easily be found or constructed from a knowledge of the basic lexical ingredients. The size of the Sanskrit vocabulary, including Vedic, classical and post-classical, is probably very close to 200,000 words. Monier-Williams estimates 180,000 as the number of words in his Sanskrit-English Dictionary. Many of these words, of course, are found only in the native lexicographers.

The student will not expect to find listed such English words which refer to modern things or western (non-Indian) ideas or climatic phenomena. It has proved difficult to determine Sanskrit equivalents for some English words, for various

reasons. For example, there are no entries: FORK, HISTORY, SOAP, TABLE, BURY, WEEK. Nautical terms, coins, weights and measures, etc. are likewise not listed. On the other hand, Sanskrit has a very exhaustive abstract vocabulary, one which could only be selected for purposes of this Glossary. Another feature of Sanskrit vocabulary is the occasion of many synonyms in unexpected areas. For example GOLD, RAY, PLEASURE, and WATER have each a large variety of equivalents in Sanskrit. The student is expected to check in the reference dictionaries for more precise meanings of synonyms, some of which are only approximate. Very commonly, of course, it is a matter of Vedic usage vs. classical, as e.g. ALL (Vedic vígva, but classical sárva). In this Glossary some attention is paid to subentries, especially of common verbs and particles. See BE, GET, GO, HOLD, IN, KEEP.

There is no special order of arrangement of several Sanskrit meanings. In general the commonest word (in so far as this can be determined) will be placed first, but a Vedic word, so labelled, may come first. The label late Vedic usually means Atharva-Veda or Brahmana. One Pali word is included (under MONK). The later classical vocabulary borrowed heavily from Prakrit and from surrounding languages. No indication is given of this element, except to mention Arabic and especially Greek as sources.

The transliteration follows in the main that of Whitney's Grammar and of Lanman's Reader. The accents marked refer to the Vedic high pitch (udātta). For words not occurring in the accented manuscripts of the Vedic literature, these accents are of course not discoverable with certainty, and for the classical language they are meaningless. Yet the accent must be given, for it is a part of the word which bears it. Because of typing difficulties, the accent which falls on a long vowel is not indicated. Velar nasal is written as ñ, palatal nasal as ñ̃, palatal sibilant as ç, and anusvara as ṁ

or म्. The label prep. (preposition) refers to particles which in Vedic Sanskrit were only adverbs, but which in later texts may take on a prepositional function.

The bibliography given below lists my chief sources of lexical information. I have also read through a variety of classical texts, such as the Nala Episode, and various collections of stories, looking for special meanings, words for things, and getting an overall picture of word-frequency.

At the end of the main body of the Glossary are to be found a page of Addenda, then Appendix 1, a selection of proper names, and Appendix 2, semantic categories. On the last page are some corrections.

I wish to thank my sister-in-law, Mrs. Walter E. Swanson, for her excellent help in preparing the manuscript of this little work.

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Abbreviations

acc. accusative	indecl. indeclinable	poss. possessive
adj. adjective	instr. instrumental	postp. postposition
adv. adverb	lit. literally	pron. pronoun
caus. causative	loc. locative	rel. relative
cmpd. compound	m. masculine	sing. singular
dat. dative	mid. middle (voice)	trans. transitive
desid. desiderative	N. noun	V. verb
du. dual	n. neuter	Ved. Vedic
f. feminine	pass. passive	w. with
gen. genitive		

A comma separates synonyms, and a semi-colon separates different meanings. Numerals before verb roots (rarely before adjectives or nouns) distinguish homonymous roots, e.g. 1 kr̥, 2 kr̥. The numbering is based on Lanman.

A

ABANDON: tyaj, 2 hā, ric, rah,
vrj (caus.)

ABILITY: kāuṣala (n), dākṣa (m)
śakti (f), sāmārthya (n)

ABLE: samartha, ṣakya, kūṣala;
be able: ṣak, arh, dakṣ
(mid.), sah + ud

ABODE: vāstu (n), śādas (n)

ABOVE: ādhi (adv), upāri (adv,
prep.)

ABSENCE: apacāra (m),
viraha (m)

ABUNDANCE: virapṣā (m, Vedic),
bahulatva (n)

ABUNDANT: bhūri, puṣkalā,
bahulā

ACCEPT: grah

ACCOMPLISH: sthā + anu, 1 kṛ,
viṣ, sādḥ (caus.)

ACCORDING TO: ānu (postpos.)

ACCUMULATION: saṁcaya (m)

ACCUSE: ṣaṁs + abhi, yuj +
abhi

ACCUSTOMED: ucitā, priyā

ACHE (N): pīḍā (f)

ACQUIRE: labh, āp, 1 aṣ, vid,
2 sidh

ACQUISITION: lābha (m),
arjana (n), grāhaṇa (n),
yōga (m)

ACROSS: āti (adv), tirās

ACT (V): 1 kṛ (general);
rūpaya (in theater)

ACTION: kārman (n), kāra (m)

ACTIVE: āyú, udyogin,
carṣaṇi, vicarṣaṇi (Vedic),
kṛtvān, karaṇā

ACTIVITY: ceṣṭā (f),
vyāpāra (m)

ACTUALLY: sākṣāt

ADD: kal + sam

ADDRESS (V): brū, bhāṣ +
abhi

ADHERE: ḡliṣ

ADMIRABLE: vāpus

ADMIT: bhāṣ + anu, 1 dā +
anu

ADOLESCENCE: yauvanā (n)

ADORE (in religious sense):
nam + pra

ADORN: 1 kṛ + alam (or sam),
2 ḡubh, piḡ

ADORNED: vyakta (general);
saṁskṛtā (of language)

ADORNMENT: bhūṣaṇa (n),
alaṁkāra (m)

ADVANCE (move forward):
dhraj

ADVENTURE: vṛttānta (m),
caritā (n)

ADVERSITY: duḥkhā (n)

ADVICE: upadeṣa (m), ādeṣa
(m)

ADVISE: diḡ + upa

AFAR (adv): dīrghām, dūré

AFFAIR: kāryā (n)

AFFECTION: anurāga (m);
(See LOVE)

AFFECTIONATE: snigdhā,
kāmin

AFRAID, BE: bhī

AFTER: anantarām (w. abl.),
ānu (w. acc.), param (w.
abl.), paścāt

AFTERNOON: agniveḷā (f)

AFTERWARD(S): tātas, anantarām

AGAIN: pūnar

AGAINST: prāti (w. acc.),
abhi (adv, prefix)

AGE: vāyas (n);
an age of the world: yugā
(n);
old age: jarās (f)

AGENT: kartṛ (m, f, n)

AGITATE: math (+ pra)

AGREE: 1 gr + sam

AGREEABLE (pleasant): priyā

AGREEMENT: saṁgarā (m),
saṁdhā (f), samayā (m)

AGRICULTURE: kṛṣī (f)

AID (V): av

AILMENT: rōga (m)

AIM (N, goal): ārtha (m)
(V, towards): dig + ud

AIR: vāta (m), vāyú (m)

ALIGHT (upon): lī

ALIKE (adj): sadṛṣ (f. -ī)

ALIVE: jīvana, jīvā
be alive: ceṣṭ, jīv

ALL: sārva, víḡva (Vedic);
(See WHOLE)

ALLOT: day, bhaj

ALLOW: jñā + anu, mud + anu

ALMOST: prāyas

ALMS: bhikṣā (f), dānā (n),
piṇḍa (m, n)

ALONE (adv): evā
(adj): éka, ekakā, kévala;
vidhura (bereft)
be alone: 2 vidh

ALONG: ānu (w. acc.);
along with: sam-, sahā
(postpos.)

ALREADY: pūrvam

ALSO: utā (Vedic), āpi, -ca

ALTAR: vēdi (f)

ALTHOUGH: āpi (adv)

ALWAYS: sādā, nītyam,
sarvadā, satatam, sadam,
vigvāha (Vedic)

AMBIGUOUS: vakrá

AMONG: antár (w. loc.)

AMUSE (oneself): ram

AMUSEMENT (diversion):
vinoda (m)

ANALOGY: upamāna (n),
atideḡa (m)

ANALYSIS: vyākaraṇa (n)

ANCESTORS: pitaras (pl)

ANCIENT: purānā (f, -ī -ā),
pūrva, pūrvyā, pratná

AND: utá (Vedic), -ca, u.
 (Vedic), táthā
 and besides: api ca
 and so forth: -ādi
 ANGER: kopa (m), kródha (m),
 iras (n), amarṣa (m)
 krudh (f), manyú (m)
 ANGRY: sakopa, kupitá
 angry, be: kup, krudh,
 bhām, ruṣ
 ANIMAL (wild): tiryāñc (m),
 mrgá (m);
 domestic: paçú (m)
 ANNOUNCE: 1 vid + ni (caus.),
 brū (+ pra or vi), çaṁs
 (+ pra), budh, vac
 ANNUAL: ābdika
 ANOINT: añj
 ANOTHER: anyá, ítara, pára
 ANSWER (N): úttara (n)
 (V): bhās + prati, vac +
 prati, brū + prati
 ANT: vamrá (f, -ī), pipīla
 (m)
 ant-hill: valmīka (m)
 ANTELOPE: r̥çya (m)
 ANXIOUS (for): lola
 ANY: ka ca
 ANYBODY: ya ta
 ANYTHING: kim ca, kim caná
 ANYWHERE: kva cid
 APART (adv): vi, dvídhā (adv)
 APE: vānara (m)
 APPEAR: dr̥ç (paç) (pass.),
 caḡs, 2 chad, bhā

APPEARANCE: ākāra (m),
 ākṛti (f), rūpá (n), -dr̥ç
 (f); (the act): dárçana (n)
 APPLIANCE: yóga (m)
 APPLY (use): yuj + upa
 APPOINT: klp (caus.), yam +
 ni, yuj + ni, sthā
 APPORTION: bhaj
 APPRENTICE: çiṣya (m)
 APPROACH: gam + ā (or abhi),
 yā + ā, i + abhi (or upa),
 sthā + upa, viç + sām-ā,
 dhauk, sr̥ + upa
 APPROVE: man + anu
 ARCH: toraṇa (n)
 ARCHER: dhanuṣmat (m)
 ARGUE: vad + vi
 ARGUMENT (reason): vāc (f),
 hetú (m)
 ARISE: bhū (+ ā), vṛt;
 (get up): sthā + ud
 arise from: pad + nis
 ARITHMETIC: gaṇita (n),
 saṁkhyā (f)
 ARM: bāhú (m), bhujā (f),
 doṣān (n)
 ARMOR: āyudha (n pl.), vārma
 (m)
 ARM-PIT: kákṣa (m, f)
 ARMS: See WEAPON
 ARMY: sēnā (f), sāinya (n)
 AROUND (prep., adv): pári
 ARRANGE: 1 dhā + vi, yuj +
 pra, klp

ARRIVAL: āgamana (n), āgantu (m)

ARRIVE: gam + ā, sad + ā

ARROGANCE: ॡrdhyā (f, Vedic)

ARROW: ॡarā (m), īṣu (m)
kāṇḁa (m,n), ॡārū (f),
bāṇa (m)

ART: ॡīlpa (n)

ARTIFICIAL: kr̥trīma, kr̥taka

ARTISAN: kārū (m), ॡilpin (m)

AS: iva (postpos.), yāthā,
yāt

as it were: iva

as far as (to): ā

as large: yāvant

as long as: yāvat, yāt

as many: yāti

as soon as: yāvat

ASCEND: ruh + ā

ASCETIC: mūni (m), yāti (m),
parivrāj (m), tapasvīn (m);
become an asc.: vraj + pra

ASHAMED: lajjāyita,
lajjānvita

be ashamed: hrī, lajj

ASHES: bhāsman (n)

ASK (inquire): prach;
(ask for): arthaya (+ pra
or abhi), yāc

ASLEEP: prasupta

ASPECT (form): mūrti (f)

ASS: khāra (m), gardhabā (m)

ASSEMBLE: gam + sam, i + sam,
mil

ASSEMBLY: sabhā (f), pariśād
(f), saṁśād (f), saṁgamā
(m)

ASSIST: See HELP

ASSOCIATE (with): migh^t, sac

ASSUME: l vid

ASTERISM (lunar mansion):
nākṣatra (n)

ASTONISHED: vismita

be astonished: smi + vi

ASTONISHMENT: camatkāra (m),
vismaya (m)

ASTRONOMY: jyotiṣa (n)

AT: (locative case for
reference to location)

at a distance: dīrgham

at all: jātu

at any time: kārhi cid

at least: āpi

at once: tāvat, sadyas

at present: sāmpratam

at will: kāmam

ATHEISM (nihilism) nāstitva
(n)

ATHEIST: nāstika (m)

ATHLETE: malla (m)

ATMOSPHERE: rājas (n),
sāgara (m), antārikṣa (n)

ATTACH: lag, sañj;
be attached: ॡliṣ

ATTACK (N): abhīti (f, Vedic),
ākrama (m)

(V): kram + ā, dru + ā,
yat + ā, lup

ATTAIN: labh, 2 vid, 1 aṡ (+
abhi), r, āp + ava (or pra,
abhi), bhū + anu

ATTAINMENT: lābha (m)

ATTEMPT (V): yat

ATTEND: gam + abhi;
attend to: l kr

ATTENDANT (N): anucarā (m),
sākhi (m), saciva (m),
sahāya (m); also f.

ATTENTION (care): avadhāna (n)

ATTRACT: l yu

ATTRACTIVE: ākarṣaka

AUNT: pitṛṣvasar (paternal),
mātrṣvasar (maternal)

AUSPICIOUS: pūṇya, bhadrá

AUTHOR: kartṛ (m); See POET

AVARICE: lobha (m)

AVENGE: 2 ci, yakṣ

AVOID: vṛj (caus.)

AWAKE, BE: budh

AWAKEN: jāgaraya (caus.);
budh + pra (intr.)

AWAY (adv): pārā, vi (apart),
āpa

AWFUL: ghorá

AWKWARD: vihasta

AWL: ārā (f)

AX: paraçú(m), kuṭhāra (m),
svādhiti (m,f)

AXLE: ákṣa (m)

B

BABY: çíçu (m), bālaka (m),
bālikā (f)

BACK (adv): prāti

back again: prāti, púnar

BACK (of body): prṣṭhá (n)

BAD (adj): pāpa, dus-,
asādhū, duṣṭá

BADLY: dus-

BAG (of leather): dṛṭi (m)

BAKE: pac

BALANCE (weight): tulā (f)

BALD: khalati

BALL (sphere): gola (m),
guda (m)

BAMBOO: vaṃçá (m)

BANANA: kadālī (f)

BAND: bandhá (m)

BANK (of river): tīra (n),
pāra (m,n)

BANYAN (tree): nyagródha (m)

BARBARIAN: yavana (m),
mlecchá (m)

BARBER: vāpṭṛ (m, Vedic),
nāpita (m)

BARGAIN (V): paṇ

BARK (N, of tree): valka (m),
drumavalka (m,n)

BARK (at): 2 rā

BARLEY: yáva (m)

BARN: kuçūla (m)

BASHFUL: hrīna, hrīta

BASHFULNESS: hrī (f)

BASKET: pitaka (m,n);
kāraṇḍa (m)

BATH: snāna (n)

BATHE: snā, plu + ā

BATTLE: rāna (m,n), yuddhá
(n), ājī (m), prṭana (f)
samād (f, Vedic)

BE: bhū, l as, vṛt

be able to: çak, arh, sah + ud	BEAT: taḍ
be absent: car + apa	BEAUTIFUL: sundara, çubha, rūpavant, rucira, cāru, varā
be afraid: bhī	BEAUTY: rūpā (n), çrī (f)
be alive: ceṣṭ, jīv	BECAUSE: hi, yātas, yēna
be ashamed: hrī, lajj	BECOME: bhū, vṛt (See BE, GET)
be at fault: rādh + apa	become clear: kāç + pra
be awake: 3 gr	become numb: tam
be born: jan (intr.), jan + ud	become quiet: 2 çam
be confused: muh	BED: çayyā (f), çāyana (n), tālpa (m)
be delighted: hr̥ṣ	BED-ROOM: vāsaveçman (n), çayanagrha (n)
be fastened to: sañj	BEE: ali, madhulih, bhramara (all m), sarāghā (f)
be happy: mud	BEER: yavasurā (f)
be hungry: kṣudh	BEFORE: purās; (of time) purā
be left: çis (pass.)	BEG (for alms): bhikṣ; (for favor): pad + pra
be near: prc + upa	BEGGAR: bhikṣu (m), vṛṣalā (m, Vedic)
be out of one's mind: mad + ud	BEGIN: rabh + ā, vṛt + pra
be sad: tam, çuc	BEGINNING: ādi (m), ārambha (m)
be satisfied: trp	BEHAVE (general): vṛt
be situated: sthā	BEHAVIOR: caritā (n)
be still (quiet): 2 çam	BEHIND: paçcāt (w. gen.) from behind: pr̥ṣṭhatās
be together: sac	BEING (N): bhūtā (n); bhāva (m), sattvā (n, existence)
be with (someone): sac	BELIEF: buddhi (f)
BEAK (of bird): cañcu (f)	BELIEVE: dhā + çrad; (think): man
BEAM: sthūnā (f), vañçā (m, Vedic), raçmī (m)	
BEAN: māṣa (m); kidney-bean: mudgā (m)	
BEAR: a. 'carry': bhr̥, dhr̥ b. 'give birth to': sū, jan	
BEAR (N): ṛkṣa (m)	
BEARD: çmāçru (n)	
BEAST: paçú (m) b. of burden: vāhana (n)	

BELL: ghaṇṭā (f); kiṅkiṇī (f, small)

BELLY: udāra (n), jaṭhāra (n), vakṣaṇā (f, pl.)

BELONG (to): 1 as (+ poss. gen.)

BELOW: adhāstāt (w. gen), adhās

BELT: kāñcī (f), mékhalā (f)

BEND: nam, aṅc, bhuja, dhvṛ

BENEFIT (V): 1 kṛ + ūpa
(N): gāmtāti (f);
upakāra (m)

BENT: vakrá, bhugná

BESIEGE: rudh (+ apa)

BEST: créṣṭha, jyéṣṭha, vará, anúttama, vāsīṣṭha, sáttama

BETEL (member of pepper family): tāmbūla (m)

BETRAY: vac + pra

BETTER: gréyas, jyāyas

BETWEEN: antár, antarā

BEYOND: páreṇa, áti, param, parás

BIG: mahánt

BIND (tie): 3, dā, bandh, sā, nah, ubh + apa

BIRCH: bhūrja (m)

BIRD: vihaṅga (m), pakṣín (m), aṇḍaja (m), khaga (m), ví (m), garútmant (m)

BIRTH: jāti (f), jánman (n), jātá (n)

BITE (N): grāsa (m), grāha (m)

(V): dañc, khād, bhas

bite off (crop): riç

BITTER (of taste): tikta

BITUMEN: çilājatu (n)

BLACK: kṛṣṇá, çyāma, áśita

BLACKEN: kṛṣṇāya, 1 dhvan

BLACKSMITH: karmāra (m)

BLAME (N): nindā (f), garhā (f)

(V): nind, 1 kṛ + tiras, garh

BLANKET: āstara (m)

BLAZE (V): dīp

BLEMISH: avadyá (n)

BLESS: svasti - dhā

BLESSED: çrī-, bhágavant

BLESSING: bhūti (f), svastí (f), yoç (n, Vedic), bhadrá (n)

BLIND: andhá, kāṇá

BLOCK (V): yup

BLOOD: asán (n, Vedic), rudhirá (n), raktá (n)

BLOODY: krūrā

BLOW (V): vā, an, dham (dhmā), çvas

BLUE: nīla (dark)

BLUNT (dull): atīkṣṇa

BLUSH: smi

BOAR: varāhā (m)

BOARD: phalaka (n)

BOAST (V): katth, çlāgh

BOAT: nāu (f), plavá (m, n)

BODY: ṣārīra (n), vāpus (n),
kāya (m), āṅga (n), deha (n),
tarū (f), gātra (n)

heavenly body: jyōtis (n)

BOG: pāṅka (n)

BOIL: pac, ṣrā (in cooking);
yas (of water)

BOND: bandhā (m), sāmāna (n),
daman (n)

BONE: asthān (n)

BOOK: pustaka (n, manuscript);
grantha (m, work)

BORDER: sīman (f, 'boundary');
ānta (m, 'end');
(of garment): vastrānta (m)

BORE (a hole): vidh, ṣnath,
trd

BORN (adj): -ja, -jā; jātā
born, be: jan, jan + ud (mid.)

BORROW: ṛṇām-kr

BOTH: ubhā (du), ubhāya;
both .. and: ..ca .. ca
on both sides: viṣu (adj)

BOTTOM: budhnā (m,n)

BOUNDARY: sīman (f), vélā (f)

BOW (N, weapon): dhānuṣ (n),
kodaṇḍa (m), dhānvan (n)

BOW (V): nam (+ pra)

BOWL: pātra (n)

BOWMAN: dhanuṣmat (m)

BOW-STRING: jyā (f), snāyu (n)

BOY: bāla, kumārā, putraka,
māpava (all m)

BRACELET: kaṅkana (n),
karabhūṣaṇa (n)

BRAHMAN: brāhmaṇā (m),
dviajā (m), dvijāti (n),
vīpra (m)

BRAIN: mastiṣka (m,n)

BRANCH: ṣākhā (f), vayā (f,
Vedic)

BRASS: āra (n)

BRAVE: dhīra, tejasvin, ṣūra
be brave: vīraya

BREAD: (a)pūpā (m) (lit.
'cake')

BREADTH: vārivas (n),
prāthas (n, Vedic)

BREAK: bhañj; (into pieces)
lup, ruj

BREAKFAST: prātarāṇa (m)

BREAST (woman's): stāna (m)

BREATH: ṣvāsa (m), ātmān (m),
prāṇā (m pl)

BREATHE: an (+ pra), ṣvas;
breathe out: dham

BRICK: iṣṭakā (f)

BRIDE: vadhū (f)

BRIDEGROOM: varā (m)

BRIDGE: sētu (m)

BRIDLE: yāma (m), nāsyā (n)

BRIGHT (of light): prakāṣin,
usrā, citrā, dyūmant, ṣūci,
ṣukrā

be bright: ruc, bhā; (See
SHINE)

BRIGHTNESS: rocis (n)

BRILLIANCE: dyuti (f), téjas
(n)

BRING: nī + ā, hr + ā, bhr
(+ ā, upa), vañ + ā (or ni)
bring about: tan + ā
bring back: hr + praty-ā
bring forth: sū
bring up (raise): vṛdh

BROAD: prthú, urú

BROKEN: khaṇḍa, bhinná; (See
BREAK)

BROOM: saṁmārjaka (n)

BROTH: médha (m); (See SOUP)

BROTHER: bhrātr (m)

BROTHER-IN-LAW: devár, devara,
syālá (all m)

BROWN: udumbalá, kádru, piṅga;
dark brown: ḡyāvá

BRUSH (N): āgharṣaṇī (f)

BUBBLE (V): mad

BUCKET (wooden): droṇa (m)

BUFFALO: mahiḡā (m; f -ī),
gaurá (m)

1 BUILD: mā + nis, 1 mi

BUILDING: māna (m)

BULL: go (m), vṛṣabhá (m),
vṛṣan (m, Vedic), usrá (m,
Vedic)

BUNCH (clump): stambá (m)

BURDEN: bhārá (m), bhára (m)

BURN: dah, uṣ, tap, kṣā, ḡuc
burn brightly: jval
burn up: dah + nis

BURST: 1 dr, nabh, pñal
burst open: vṛt + ud

BUSINESS: kāryá (n), ártha
(m), vyāpāra (m), vārttā
(f), karmānta (m)

BUSY: bhurāṇa

BUT: tu, kim tu, púnar

BUTTER (melted): ḡhrtá (n),
sarpís (n); (fresh):
navanīta (n)

BUTTERFLY: pataṁgá (m),
pataṁgama (m)

BUTTOCK(S): jaghná (m,n),
ḡróñi (f); (of a woman):
arohá (m), nitamba (m, du.)

BUY: krī

C

CAGE: pañjara (n)

CALAMITY: āpad (f), ducchúnā
(f)

CALF (animal): vatsá (m)

CALL (N): háva (m), hávana
(n)

(V, summon): hvā; (name):
vad, vac, cakṣ + ā, ah

call upon: īḡ

CAMEL: úṣṡra (m)

CAMPHOR: karpura (m,n)

CAN (V): ḡak

CAPABLE: samartha; ḡakta

CAPACIOUS: viḡālá

CAPITAL (N, city): rājadhāñī
(f)

CAPTIVE: báddhaka (m)

CARE (N): yatna (m, pains),
ādara (m)

CAREFULLY: prayatnena

CARELESS: pramatta, mandādara
be careless: mad + pra

CARPENTER: tákṣan (m),
rathakārā (m)

CARRY: vah; (See BEAR)

CART: rátha (m), ánas (n,
heavy)

CAST (metal): sic

CASTE: jāti (f), várṇa (m)

CAT: mārjāra (m), biḍāla (m)

CATCH: āp + pra, labh
catch up with: āp

CATTLE: gāvas (m,pl), paçú (m)

CAUSE (N): kārana (n), hetú
(m)
(V): tan + ā, 1 kr

CAVE: gúhā (f), valá (m),
kūpa (m), kándara (n)

CAVITY: avata (m)

CEASE: 2 çam, ram + vi (or
upa), vṛt + ni

CELEBRATE: as + pári (caus.,
Vedic)

CEMETERY (i.e. crematorium):
çmaçāná (n)

CENTER: mādhyā (n)

CEREMONY: kárman (n)

CERTAIN (sure): sthirá, dhruvá

CERTAINLY: éha

CHAIN hāra (m), çṛṅkhalā
(f)

CHAIR: āsana (n), pīṭha (n)

CHANGE (V): kr + vi, klp +
vi

(N): vikāra (m), vikṛti (f)

CHANT (N): sāman (n)

CHAPTER: adhyāya (m), sarga
(m)

CHARACTER(ISTIC) (N):
lakṣaṇā (n), çīla (n)

CHARIOT: rátha (m)

CHARIOTEER: sūta (m)

CHARM: kānti (f); (spell):
mántra (m)

CHARMING: subhāga

CHASTEN: çās (çiṣ); (See
PUNISH)

CHAT (V): jalp (also
'chatter')

CHATTER (N): pralāpā (m),
jalpa (m), jálpi (f, Vedic)

CHEAP: alpakṛīta

CHEAT: vañc

CHEAT(ER) (N): ripú (m)

CHECK (V): dam (caus.), rudh,
grah + ni

CHEEK: gaṇḍa (m)

CHEERFUL: sumānas

CHEESE: (See CURDS)

CHEST: vākṣas (n), úras (n);
(See BREAST)

CHEW: khād, carv, bhas

CHIEF (adj): pára, jyéṣṭha,
ágra

CHIEFTAIN (of clan): viçpáti
(m)

CHILD: bāla (m), ḡiḡu (m), putrá (m)	close one's eyes: mīl + ni, han + sam
children: toká (m,n; sing.)	CLOTH: vāsana (n), vástra (n) paṭā (m)
CHIN: cibi, cibi, cubuka (all m)	CLOTHE (trans.): 2 vas + abhi (caus., Vedic)
CHOICE (N): vára (m)	CLOTHES: vāsana, vástra, vāsas (all n)
CHOOSE: 2 vr̥	CLOUD: meghá (m)
CIRCLE: cakrá (n), māṇḍala (n)	CLOUDY: nabhasá (Vedic), nabhasya
CIRCULAR: cākrika	CLUB (cudgel): musala (m,n), gadā (f)
CITIZEN: pāura (m), nāgara (m), puravāsin (m,f) (city dweller); paurajana (m, citizenry)	CLUMP (of trees): ṣaṇḍa (m)
CITY: nāgara (n; -ī f); pur (f)	COAL: āṅgāra (m)
CLASP: grah + sam	COAT: kañcuka (m,f,n), uttariya (n); (of armor) vārman (n)
CLAW: nakhá (m,n)	COBRA: kṛṣṇasarpa (m)
CLAY: mṛd (f), mṛttikā (f)	COCONUT: nārikela (m)
CLEAN (adj): ḡuci, ḡuddhá (V): pū, mṛj	COLD (adj): ḡitá, ḡiḡira
CLEAR (not obscure): spaṣṭá, vyakta; (of sound): citrá	COLLECT: 1 ci (+ ud); (See GATHER)
CLEVER: kúḡala, nipuṇa, paṭu, gr̥tsa	COLLECTION: uccáya (m)
CLEVERNESS: buddhi (f)	COLOR: vārna (m), raṅga (m), rāga (m); rūpá (n) (V): raj (rañj), varṇaya
CLIMB: ruh + ā	COLORLESS: vivarṇa
CLING (to): lag, lī	COLUMN: stambha (m)
CLIP (V, trim): 1 vap	COMB: káñkata (m), prasādhani (f)
CLOAK (mantle): drāpí (m,Vedic)	COMBINE: han + sam, yuj (+sam)
CLOCK (water-): ambuyantra (n)	COMBINED: yújya
CLOD (of dirt): lógá (m), loṣṭá (m,n)	
CLOSE: 1 vr̥ + sam, 1 dhā + api, 1 rudh	

COME: gam + ā, yā + ā, i + abhi (or ā)	COMPOSE: rac, granth
come back: gam + prati	CONCEAL: (See HIDE)
come down: gam + ava	CONCUBINE: sapatnī (f)
come here: i + sam-upa	CONDITION: sthīti (f), avasthā (f)
come into being: bhū	CONDUCT (N): vṛttā (n), nīti (f), ācāra (m), vyavahāra (m)
come on: yā + ā	CONFESS: (See ADMIT)
come out: gam + nis, yā + nis	CONFIDENCE: viśvāsa (m), viśrambha (m)
come together: gam + sam (mid.), i + sam	CONFIDENT: ābhaya be confident: glāgh
COMFORT (V): gvas + ā (caus.)	CONFINE: rudh + ni
COMFORTABLE: sukhā	CONFUSED (adj): ākula be confused: muh, bhram
COMMAND (N): ājñā (f), nideśa (m), ādeśa (m), cōdana (n) vacanā (n)	CONFUSION: vyatikara (m)
(V): diṣ + ā, jñā + ā (caus.) vaḡ	CONNECT: gra(n)th; connected with: saṃyukta
COMMIT (V): car + ā, 1 kr	CONQUER: ji (+ ud) be conquered: ji + parā (mid.)
COMMON (same): samānā	CONQUEROR: jina (m), jētr (m)
COMMUNITY: janapadā (m)	CONQUEST: vījiti (f), jemān (m, Vedic)
COMPANION: sahāya (m), sahacara (m), sākhi (m) (also f)	CONSCIOUSNESS: cētanā (f)
COMPANY: samāja (m)	CONSECRATE: nī + upa
COMPARE: 1 mā	CONSENT (V): man + anu (N): anujñā (f)
COMPEL: dam (caus.); (causative of verb)	CONSIDER: cint, 1 vint; man, loc + ā; consider to be: 1 vid
COMPLAIN: lap + vi	
COMPLAINT: vilāpa (m)	
COMPLEXION: vārṇa (m)	
COMPLETE (adj): sakala, sārva (V): car + ā	
COMPLETELY: aḡeśatas, sarvaḡas	

CONSISTENCY (of argument):
avirodha (m)

CONSORT (N): pátnī (f)

CONSPICUOUS: vicakṣaṇā

CONSPIRACY: kapaṭaprabandha
(m)

CONSTANT (adj): nitya

CONSTANTLY: nityam

CONSTRUCT: l ci (See BUILD)

CONSUME: bhas, bhaks

CONTACT (N): saṁsarga (m)

CONTAIN: l vr + ā

CONTEMPLATION: dhyāna (n)

CONTEMPT: avajñā (f), avamāna
(m)

CONTENTED: nirvṛta

CONTINUAL: śācṣvatá, nitya

CONTINUALLY: nityam

CONTINUATION: prásiti (f)

CONTINUE: vṛt + pra, ās, tan
(+ sam)

CONTINUOUS: avicchinna,
nirantara

CONTRADICT: vad + vi (mid.)

CONTROL (V): dam;

(N): saṁyama (m), pradiś
(f, Vedic)

CONVENIENT: hitá

CONVERSATION: ālāpá (m)

COOK (N): sūda (m)

(V): pac, grā

COOL (adj): śītala

COPPER: lohá (m,n)

c. alloy: lohāyaśá (n)

CORD (N): pāṇa (m), rājju
(f), netra (n), tantī (f),
raṁmī (m)

sacred cord: upavīta (n)

CORNER: koṇa (m)

CORPSE: kravyá (n),
mṛtadeha (m)

CORRECT (V): śās (śiṣ)

COST (N): vyaya (m)

COTTON: kārpāsa (m,n)

COUCH: tálpa (m), śayaniya
(n) (See BED)

COUGH (N): kāsa (m);

(V): kās

COUNT (V): gaṇaya

COUNTRY (land): deśá (m)
viśaya (m); (native
country): svadeśa (m)

COUPLE (pair): dvandvá (n),
yugá (n)

COURAGE: dhṛti (f), víryá (n)
parākrama (m), vikramá (m),
dhairya (n)

COURSE: yāma (m), gāti (f);
(running): dhāvana (n)

COURT (of house, etc):
aṅgana (n), prāṅgana (n);
(of law): sabhā (f)

COURTESAN: jārīnī (Vedic),
netī (nautch girl), gaṇikā,
vārayuvati (all f)

COUSIN: bhrātrvya,
pitṛśvasriyā, mātṛśvaseya
(all m); mātṛśvasēyī (f)

COVER (N): várūtha (n),
kapāla (n), ḡārman (n)
(V): 1 vr̥ (+ sam, mid.),
1 dhā + api, 1 chad
cover over: chad + ā

COVERED: ākula, āvṛtā

COW: dhenú, go, vaḡā (all f)

COWARD: kāpuruṣa (m)

COWHERD: gopā (m)

CRAWL (CREEP): sṛp

CRAZY: unmatta, vātula

CREATE: sṛj, jan (caus.)

CREATION: sárga (m), sṛṣṭi (f),
viśárjana (n), viṣṛṣṭi (f)

CREATOR: dhātṛ (m), sraṣṭṛ (m)

CREATURE: prāṇín (m), jágat (n)
prajā (f), jána (m), jánman
(n)

CREEK: kulyā (f)

CRESCENT: cāndralekhā (f),
candrakalā (f)

CRIME: pātaḡa (n); (See SIN)

CROCODILE: kumbhīra (m)

CROOKED (not straight):
vakrá, kuṭila, vr̥jinā

CROP (harvest): sasyā (n)

CROSS (V): tr̥;
cross over: 2 pr̥

CROSSING: tára (m)

CROW (bird): vāyasā (m),
kāka (m)

CROWD (N): gaṇā, samūha,
saṅgha (all m)

CROWN: mālā (f)

CRUSH: piṣ, cūrnaya, bhas,
2 mṛ, ḡṛ

CRY (weep): rud

CRYSTAL: sphaṭika (m)

CUP: caṣaka (m,n), pātra (n)

CURDS (type of cheese):
dadhān (n)

CURE (V): cikitsa, bhiṣaj

CURIOSITY: kutūhala (n)

CURSE (V): ḡap

(N): ḡapātha (m), ḡāṇsa
(m), ḡāpa (m)

CUSTOM: ācāra (m), svadhā (f),
vyavahāra (m), dhārma (m)

CUT (N): cheda (m)

(V): kṛt, chid, 2 dā, lū,
ḡas (to pieces), bhid
(‘cleave’)

c. apart (cleave): bhid
(+ vi or pra)

c. down (a tree): vraḡc

c. off: kṛt + ava, chid +
ava, 2 dā + ava

c. out (up): kṛt + ud, chid
+ ud

c. in pieces: ḡa^s

c. to pieces (slaughter):
ḡas

D

DADDY: tāta (m, vocative used
by child)

DAILY (adj): nítya, āhnikā;
(adv): nítyam, pratyaham,
pratidinam, niḡāniḡam

DAM (of earth, N): vártra (n); dam up (V): 2 vap	DEATH: marana (n), mṛti (f), mṛtyú (m); mára (m)
DAMAGE (V): riṣ, hiṁs, mī	DEBT: ṛṇá (n)
DAMP: ārdrá	DECAY (N): kṣaya (m); (V): jṛ
DANCE (N): nṛtta (n), nṛtí (f) (V): nṛt	DECEIT: kapaṭa, chala (both m,n), asatya (n), dābha (m, Vedic)
DANCER: naṭa, nartaka (m, -ī,f)	DECEITFUL: dāmbhika
DANGER: bhayá (n), apāya (m), saṁcaya (m)	DECEIVE: tr + ava (caus.), dabh, vāñc
DAPPLED: sārāṅga	DECEIVER: vāñcaka (m)
DARE: dhṛṣ	DECIDE (settle): nī + nis
DARK (adj): timira; (in color) kṛṣṇá, ḡyāma, tāmasá (Vedic), āsita	DECISION: niḡcaya (m)
DARKNESS: tāmas (n), āndhas (n), rájas (n), acitrá (n, Vedic)	DECLARE: vac + pra
DAUGHTER: kanyā, putrī, sutā (all f)	DECREE (N): dhárman (n,Vedic)
DAUGHTER-IN-LAW: snuṣā (f)	DEED: kárman (n), kāra (m), kṛtá (n), káraṇa (n)
DAWN: uṣás (f), usrā (f) prabhāta (n), vyuṣṭa (f) (V): 1 vas	DEEP: gabhīrá, gahana
DAY: divasa (m), dína (n), āhar (n, stems ahan-, ahas-) by day: dívā (adv) day by day: divé-dive, dine- dine, pratyaham a full day (night & day): ahorātrá (n), aharniḡa (n)	DEER: mṛgá (r), hariṇá (m), éta (m)
DEAD: mṛtá, vipanna	DEFEAT (N): parājaya (m)
DEAF: badhirá	DEFECT: chidrá (n), doṣa (m)
DEAL (out): bhaj	DEFEND: rakṣ
DEAR (beloved): priyá, vallabha, dayita, prītá	DEFINITION: nirdeḡa (m)
	DEITY: devatā (f); (See GOD)
	DEJECTED: viṣaṇṇa
	DEJECTION: viṣada (m)
	DELAY (V): lamb + vi; (N): vilamba (m)
	DELICATE: tárūṇa

DELIGHT (N): toṣa (m)
(V): tuṣ (caus.), raj (caus.)

DELIGHTED: hr̥ṣṭá

DELIVER: (See RESCUE; BRING)

DELIVERANCE: mukti (f)

DELUSION: abhimāna (m),
indrajālá (n)

DEMON: rākṣasa (m), áśura (m),
dāsyu (m), dāsá (m)

DENSE: ghaná, bahulá

DENY: lap + apa, hnu (+ apa
or ni)

DEPART: i + apa

DEPENDENT: paravant

DEPTH: nivát (f, Vedic), nimná
(n), gámbhan (n)

DESCENDANT(S): prajā (f),
tánaya (n)

DESCRIBE: varṇaya

DÉSERT: marú (m), dhánvan (m)

DESERVE: arh

DESIGNATE: diṣ + pra

DESIRABLE: iṣṭá, īpsitá

DESIRE (N): kāma (m), tr̥ṣṇā (f)
lobha (m); vanánā (f),
icchā (f)

(V): lubh, spr̥h, 1 iṣ, man
+ abhi, van, vaṣ, 2 vr̥

DESIROUS: vānanvant

DESPISE: man + ava, bhū +
pari, gaṇaya + ava, jñā +
ava

DESTINE: pravṛtti (f)

DESTROY: bhañj, 2 kṣi, 2 as
+ nis, mṛd + vi, han

DESTRUCTION: kṣaya (m),
pralaya (m), nāṣa (m),
vipatti (f) vimarda (m)

DETAILS: vistara (m, sing.)

DETERMINE: ci + nis, ci +
vi-nis, nī + nis

DEVELOP: ruh
develop into: bhū + vi

DEVICE (means): yóga (m)

DEVOTED: bhaktá, snigdhá,
ánuvrata (Vedic), iṣirá
(Vedic), priyá

be devoted to: rañj + anu,
1 rudh + anu

DEVOTION: bhaktí (f), dhī (f)
bráhmaṇ (n)

DEW: dānu (n)

DIALECT: deṣabhāṣā (f)

DICTIONARY: kóga (m)

DIE (DICE, N): akṣá (m)

DIE (V): mṛ, i + pra, pad +
vi

DIFFERENCE: viṣeṣa (m),
bhedá (m)

DIFFERENT (from): anyá, ítara
(w. abl.)

DIFFICULT: durlabha, duṣkara;
dus- (prefix)

DIG: khan (or khā), rad
(Vedic)

DIGNITY: gāurava (n)

DILIGENCE: udyoga (m)

DILIGENTLY: bhṛṣam

DIMINISH: mī + ā

DIP (trans.): 1 dhā + ava;
(intr.): majj

DIRECT (V): diṣ, rāj, ṣās

DIRECTION: diṣ (f), pradeṣa
(m);
in all directions: viṣvātas
directions (orders):
vidātha (n)

DIRT (earth): mṛd (f);
(filth): māla (m,n),
kurdama (m)

DIRTY: malina

DISADVANTAGE: anartha (m)

DISAGREEABLE: ahita, apriya

DISAPPEAR: naṣ + vi, cyu,
dhruṣ

DISAPPOINTED: bhagnāṣa

DISAPPOINT: dāurbhāgya (n)

DIST: bimba (m,n), māṇḍala (n)

DISCHARGE (N): prasargā (m,
(n))
(V): 1 + vi, sṛj + sam-ud

DISCOMFORT: vyāthā (f)

DISCOURAGED: kātara

DISCOVER: rūpaya + ni

DISCUSS: lap + ā

DISEASE: ruḥ (f), vyādhi (m),
yākṣma (m), rāpas (n),
roga (m)

DISGRACE: akīrti (f)

DISH: bhājana (n), pātra (n)

DISLIKE (N): dvēṣa (m)

DISOWN: khyā + praty-ā

DISPUTE (V): vad + vi;
(N): (See QUARREL)

DISSOLUTION: nivṛtti (f)

DISSOLVE: ri (rī)

DISTANCE: dūrā (n), parāvāt
(f,Vedic)

DISTANT: dūrā

DISTINCT (different):
bhinnā, viśiṣṭā;
(clear): spaṣṭā

DISTINGUISH: ṣiṣ + vi, jñā
+ vi;
d. oneself: rāj

DISTRESS (V): du, bādha
(N): bādhā (m)

DISTRIBUTE: bhaj + vi, 1
dnā + vi

DISTRIBUTION: vibhāga (m)

DISTRICT: deśā (m), viṣaya
(m)

DITCH: kartā (m)

DIVE (V): gāh (+ ava), majj

DIVIDE: hr + vi, bhaj, 2 dā
(dāy); (split): chid

DIVINE: divyā, dāiva -ī,

DIVISION: pravibhāga (m),
vighraha (m), dīti (f,
Vedic)

DO: 1 kṛ, car (+ sam-ā)
do a favor: priyām kṛ
do penance: tap (pass.)

DOCTOR: bhiṣaj (m),
cikitsaka (m)

DOCTRINE: tántra (n), darṣana (n), ṣāstrá (m)

DOCUMENT: likhita (n)

DOG: ḡván (m), ḡunī (f);
kukkura (m)

DOMESTIC: gr̥hya

DONKEY: gardabhá (m), rāsabha (m)

DOOR: dvār (f), dvāra (n)
door-keeper: dvāhstha (m)

DOUBLE (adj): dvayá, dvitaya

DOUBT (N): saṃṣaya (m),
saṃdehá (m), ṣaṅkā (f),
vikalpa (m)

DOUBTFUL: saṃdigdha

DOVE: kapóta (m)

DOWN (adv): adhás, ava-, ni-

DOWNWARDS: avás, avāk

DRAW: vah, kṛṣ

DRAGON: áhi (m)

DRAMA: nāṭaka (n)

DRAW (a line): likh

DREADFUL: dāruṇa

DREAM (N): svápna (m)

DRENCH: plū + ā

DRESS (V): vas, 1 dhā + pari
(trans.)

DRINK (N): pitú (m, Vedio)
(V): 1 pā, 2 dhā

DRIP (V): sic, gal, 1 ghr̥, ḡcut

DRIVE: aj, kal; (a vehicle)
vah; (excite): 1 nud

d. away: cat (caus.), bādh
(+ apa, Vedic)

d. out: aj + ud

DRIVER (of cart etc.): sūta
(m)

DROP (N): bindu (m), dānu (n),
stoká (m), índu (m),
viprús (f)

DRUGS: āuṣadhá (n)

DRUM: dundubhí (m,f),
muraja (m)

DRUNK (adj): mattá, durmāda,
pītá

DRUNKARD: surāpa (m)

DRY (adj): ḡṣka
(V): ḡṣ

DUCK: ātí (f; wild aquatic
bird)

DULL (blunt): atikṣṇa; jaḍa
(of mind)

DUMB (speechless): mūka,
kala

DURING: yāvat (+ acc.)

DUST: reṇú (m), pāṇsú (m),
dhūli (f)

DUSTY: pāṇsurá

DUTY: dhárma (m), vratá (n,
as vowed), kṛtya (n),
kartavya (n)

DWARF: vāmana (m)

DWELL: 3 vas, vas + ni, kṣi

DWELLING: bhavana (n), vāstu
(m,n), véḡman (n)

DYE (V): rañjaya
(N): rañjana (n)

E

EACH (one): víḡva, pratyeka;
each other: anyonya

EAGER: samāhita; turá, uḡánt
(both Vedic)

EAGLE: ḡyená (m)

EAR: kárṇa (m), ḡrótra (m),
ḡrávaṇa (m)
ear-ring: kuṇḡala (n)

EARLY (adv): prātár
earlier: purā

EARN: puṣ (?)

EARTH: prthivī, bhū, bhūmi,
jmā (Vedic), mahī, mṛd (all
f); bhūman (n)
on earth: bhuví (loc.)

EAST: prācī (f)

EASTERN: prāñc, pūrva

EASY: su-

EAT: ad, 2 aḡ, bhakṣ, 2 bhuḡ,
ghas

EATING: bhakṣana (n), upabhoga
(m), bhóga (m)

ECLIPSE (V): 1 kr̥ + tiras

EDGE (of blade): áḡri (f),
téjas (n), dhārā (f);
(in space): prānta (m,n),
ánta (m)

EFFECT (V): 1 kr̥
(N): vipāka (m)

EFFORT: yatna (m), prayatna (m)

EGG: aṇḡa (n)

EGO(T)ISM: ahañkāra (m)

EIGHT: aṣṡá, (Vedic aṣṡáu)

EIGHTH: aṣṡamá

EIGHTY: aḡití (f)
80th: aḡititama

EITHER (adj): anyatará,
ekatara

EITHER .. OR (particle):
vā ... vā-apī

ELBOW: aratní (m)

ELEMENT: bhūtá (n)

ELEPHANT: gaja, hastín
(Vedic), karin, dantin
(all m)

ELEVATION: samunnati (f),
utkarṣa (m)

ELEVEN: ékādaḡa

ELEVENTH: ekādaḡá

ELSE (pron): anyá
what else?: kim anyát?

ELSEWHERE: anyátra, anyátas

EMBARRASSED: lajjāvant

EMBODIMENT: mūrti (f)

EMBRACE (V): svañj, vyac

EMERGE: tr̥ + ud

EMINENT: viḡṣṡá
be eminent: ḡubh

EMISSION: sárga (m)

EMIT: sr̥j

EMOTION: bhāva (m), rājas (n)

EMPEROR: samrāj (m) (epithet only)

EMPTY: gūnya, riktā, tuccha, réku (Vedic)

be empty: ric

ENCLOSE: 1 vr̥

ENCLOSURE: valā (m, Vedic)
(See PEN)

ENCOMPASS: 1 vr̥, chid + ava, vyac

END (N): ānta (m), āgra (n), prānta (m, n);

(purpose): kṛtya (n)

(in time): virāma (m)

ENDURE: sah, kṣam, tan, bhr̥

ENEMY: arí, śātru, dviś, amītra, vanúś (Vedic) (all m)

ENERGETIC: udyogin

ENERGY: udyoga (m), svadhā (f, Vedic), jūti (f), śākti (f)

ENJOY: 2 bhuḡ, vī, 1 juṣ

ENJOYABLE: ramaṇīya, rama

ENJOYMENT: bhōga (m), upabhoga (m), jóṣa (m)

ENLIGHTENED: buddhá

ENOUGH (adv): ālam

ENTANGLE: bandh

ENTER: viḡ + pra (or ā)

ENTIRE: kṛtsná, sakala

ENTIRELY: aḡeṣatas

ENTRANCE (N): praveḡa (m), mūkha (n)

ENTRANCING: manohara

ENTRUST: 1 dā + pra (or pari)

ENVOY: dūtá (m)

ENVY (N): īrṣyā (f)

EPISODE: upākhyāna (n)

EQUAL (adj): samá, tulya, sadṛḡa

(V): tul

EQUALITY: sāmya (n)

EQUIP (oneself): nah + sam

ERR: muh

ERROR: bhramá (m), bhrānti (f), viparyāsa (m)

ESCAPE (V): i + ati, tr̥, dru + ati

ESPECIALLY: viḡeṣeṇa, viḡeṣatas

ESTEEM (V): bahú man

ETERNAL: śāḡvatá, sanātána ājasra, nītya

ETHICS: nīti (f), ekāyana (n)

EULOGY: stotrá (n)

EVEN (adj): samá

(adv): ápi; (w. or without negative) caná, cid

EVENING: doṣā (f), sāyá (n), pradoṣa (m);

at evening: sāyám

EVENT: itivṛtta (n)

EVER: kva-cit, kadā-caná

EVERY: sārva, viḡva (Vedic)

EVERYTHING: sárva (n)
 EVERYWHERE: sarvátra, viśvátas
 EVIL (adj): pāpa, dus-
 (N): pāpa (n), aghá (n)
 evil deed: duṣkṛtá (n)
 evil person: dūṛjana (m)
 evil-minded: dūrātman
 EVOLVE (trans): vṛt + nis
 (caus.)
 EXACTLY: evá, samprati,
 sākṣāt
 EXAMPLE: dṛṣṭānta (m),
 lakṣya (n)
 EXCELLENCE: guṇá (m)
 EXCELLENT: viśiṣṭá, udārá,
 vāsu, citrá;
 most excellent: vará; (See
 BEST)
 EXCEPT (prep.): vīnā, ṛté
 EXCESS, TO (phrase): áti
 EXCITE: cud
 EXCITEMENT: máda (m), sambhrama
 (m)
 EXCREMENT (feces): viṣ (f)
 EXERT (oneself): yuj + ud (mid.)
 EXERTION: yatna (m), utsāha (m)
 EXHAUST: jas (caus.);
 become exhausted: das
 EXHIBIT: kr + ā-vis
 EXIST: bhū, 1 as, vṛt
 EXISTENCE: jánman (n), bhāva
 (m), jīvana (n), sattvá (n)

EXIT: nirāyaṇa (n, Vedic)
 EXPANSE: jráyas (n), várīman
 (n, Vedic)
 EXPECT: īkṣ + prati (or apa);
 (suppose): man
 EXPENSE: vyaya (m)
 EXPENSIVE: mahārga, bahumūlya
 EXPERIENCE (N): anubhava (m)
 EXPIATION: prāyaścitta (n)
 EXPLAIN: brū + vi, 1 vṛ +
 vi, cakṣ + vi-ā, vac +
 nis
 EXPLANATION: nirukta (n)
 EXPRESSION (thing said):
 ukta (f), vāda (m)
 EXTEND: tan (+ pra), yam +
 ā, vyac (Vedic)
 EXTENDED: ātata, vītata,
 prāyata (etc.)
 EXTENSION: vitāna (m, n)
 EXTENSIVE: urú, várīyāṇs,
 sr̥prá (Vedic)
 EXTENT: vyācas (n)
 EXTERIOR (N): várṇa (m)
 EXTERMINATE: chid + ud
 EXTERNAL: bāhya
 EXTINCTION: nirvāṇa (n)
 EXTRACT (V): duh, su
 EYE: netra (n), cákṣus (n),
 akṣán (n), locanā (n),
 dr̥ṣ (f), nayana (n)

EYEBROW: bhrū (f)

EYELASH: akṣipakṣman (n),
pākṣma(n) (n)

EYELID: netracchada (m)

EYESIGHT: dṛṣṭi (f)

F

FACE: mūkha (n), ānīka (m,n),
ānana (n), vādana (n)

FADE (wither): mlā

FAIL (intr): rādh + apa

FAITH: bhaktī (f), ḡraddhā (f)

FAITHFUL: bhaktá, aryá, satyá
f. wife: satī, sadhvī (f)

FAITHFULNESS: adroha (m)

FALL (N, season): ḡarád (f);
(drop): bhrañca (m)

FALL (V): pat, pat + ni, cyu,
pad, bhrañc
fallen: patitá; (killed):
mṛtá
fall asleep: miṣ + ni, svap +
pra
fall in love with: raj (w.
loc.)

FALSE: vyalīka, míthu, vitatha,
ḡaṭha, ānṛta

FAME: kīrti (f), yáḡas (n),
khyāti (f), ḡrávaṇa (n),
ḡrávas (n)

FAMILY: vañcá (m), kúla (m),
kuṭumba (n)

FAMINE: durbhikṣa (n)

FAMOUS: víḡruta, ḡrīmant,
prajñāta, ḡrutá

FAR (adv): dīrghám, dūrám,
dūré

far away: vitarám

(adj): dūrá, pára

farther (adj): pára

FARM: kṣétra (m), urvárā (f)

FARMER: kṣetrapati (m),
kīnāḡa (m)

FAST (adj): dṛḡhá (firm);
āḡú, turá, tvārīta (rapid)

FAST (V): 3 vas + upa

FASTEN: bandh, l yu

be fastened to: sañj

FAT (adj): pīnā, puṣṭá,
sphīrá (Vedic)

(N): pīvas (n), médas (n)

FATE: ádrṣṭa (or adrṣṭa, n)

FATHER: janaka, pitṛ (m);
(‘dad’): tatá

FATHER-IN-LAW: ḡvāḡura (m)

FATIGUE: tandrā (f), ḡráma
(m)

FATTEN: pyā

FAULT: doṣa (m)

to find fault: l kṛ + tīras

FAULTLESS: anavadyá

FAVOR(ABLE) (N, adj): āñkūla,
bhadrá

be favorable: sad + pra

do a favor: priyám kṛ

FEAR (N): bhayá (n), bhiyás
(m)

(V): bhī

FEARLESS: ábhaya
 FEATHER: parṇá (n), pátttra (n)
 FEEBLE: durbala
 FEED: 2 bhuḥ (caus.), 2 aḥ
 (caus.)
 FEEL (emotionally): raj
 FEELING (passion): rāga (m)
 FEMALE: strī (human); -dhenu
 (animal)
 FESTIVAL: utsavá (m); sámana
 (n, Vedic)
 FETCH: hr̥ + ā, ḍhauk + upa
 FEVER: jvara (m)
 FEW: álpa
 FICUS INDICA: vaṭa (m),
 nyagródha (m)
 FIELD: ájra (m, Vedic), kṣétra
 (n), urvarā (f), kṛṣī (f)
 field of activity: viṣaya (m)
 FIERCE: ugrá
 FIFTEEN: páñcadaśa
 FIFTH: pañcamá
 FIFTY: pañcāśat
 FIGHT (N): yuddhá (n), bhára
 (m);
 (V): yudh (w. instr.)
 f. against: yudh + ā
 FIGHTER: yoddhṛ (m), yúyudhi
 (m, Vedic)
 FIGURE (N): ākāra (m), vápus
 (n)
 FILL: 1 pr̥; fill in: 3 kr̥ + ā
 fill up: pr̥ + ā

FILLED: pūrṇá, sampūrṇa,
 ākula
 FINAL: uttamá, antimá
 FINALLY: ánte
 FIND: 2 vid (+ anu)
 find out: 3 ci + pari,
 2 vid + anu (or nis)
 FINE (small): sūkṣma
 FINGER: aṅgúli (f)
 FINISH (V): āp + sam, sá +
 ava, sūd
 FIRE: agní (m), hutabhuj (m),
 ānala (m)
 FIREWOOD: samídh (f)
 FIRM: dadṛh, dṛḍhá, sthirá
 be firm: dṛh
 make firm: stabh
 FIRST: prathamá; múkhyā,
 ágra (main)
 at first: prathamám
 FISH: mátśya (m), mīna (m)
 FISHERMAN: kaivarta (m)
 FISSURE: bhedá (m)
 FIST: muṣṭí (m)
 FIT (adj): āptá, arha, hitá
 (V): yuj
 FIVE: páñca
 FIX (determine): yam + ni
 (repair): kl̥p
 FIXED (in position): dhruvá
 FLAG: ketú (m), patākā (f),
 dhvajá (m)

FLAME: jvala (m), gocí (f,
Vedic), arcís (n)

(V): dīp, gūc

FLAT: samá

FLAVOR: rása (m)

FLAX: kṣumā (f)

FLEA: pluṣi (m,?)

FLEE: palāy

FLESH: māṁśá (n), mās (n)

FLOAT: plu

FLOCK (of animals): paṇú (m,pl),
(of birds) gaṇá

FLOOD: pūra (m), árṇa (m,n)

FLOOR: bhūmi (f)

FLOUR: piṣṭá (n), cūrṇa (m,n)

FLOW: sr̥, vah (pass.), u(n)d,
kṣar, dhāv, ri (or rī),
syand, sru

FLOWER: púṣpa (n), sumánas (f,
pl), kusuma (n)

FLUID (N): rása (m)

FLUTE: vāṇá (m), vaṁcī (f),
dardura (m)

FLY (N): mákṣā (f), mákṣikā (f)

FLY (V): pat;

fly up: pat + ud

FOAM: phéna (m)

FODDER: ghāsá (m), ánna (n)

FOLK-TALE: ākhyāna (n)

FOLK(S): jána (m,pl), kṛṣṭí
(f,pl)

FOLLOW: yā + anu, gam + anu,
i + anu, car + anu;

(go with someone): sac

FOLLOWING (adj): ánuka (Vedic)

FOND, BE: tuṣ

FOOD: ánna (n), āhāra (m),
aṣá (m), aṣaná (n), pitú
(m), bhakṣá (m)

FOOL (N): avidvāṁś (m),
ajña (m), mūrkhá (m)

FOOLISH: acít, abuddhimant,
mūrá, durbuddhi, mūḍhá,
mūrkhā

FOOT: pāda, pad (m), cāraṇa
(m,n)

footprint: padacihna (n)

footstool: pādapiṭha (m)

FOR: (prep: use dative or,
for duration of time or
space, acc. case);

(conj.): hi

for a long time: suciraṁ

for the sake of: -kr̥te,
-arthe (-am)

FORBID: 1 sidh + prati

FORCE (N): bála (n), jyā (f),
váyas (n)

(V): (See COMPEL)

FOREARM: karásna (m)

FOREFINGER: deḡinī (f)

FOREHEAD: lalāṭa (n), bhāla
(n)

FOREIGN: pára

FOREMOST: agr(i)yá, ágra

FOREST: vána (n), áraṇya (m),
aṭavi (f)

FOREVER: sarvadā, śāgvat
(Vedic)

FORGET: mṛṣ (+ api), smṛ + vi

FORGIVE: kṣam, mṛḍ; 1 dā + anu
(Vedic)

FORM (N): ākāra (m), rūpā (n),
ākṛtī (f)
(V): 1 mā + nis

FORMER: purāṇā, pūrva

FORMERLY: purā, pūrvam

FORMULA (sacrificial): yájus
(n)

FORT(RESS): pur (f), koṭṭa (m)

FORTH (adv): prá
bring forth: sū
go forth: i + pra
send forth: 2 iṣ + pra
and so forth (etc.): -ādi

FORTUNATE: bhágavant

FORTUNATELY: diṣṭyā

FORTUNE: bhadrá (n), sukhá (n),
ṣṛi (f, also as goddess),
bhāgya (n, sing. or pl.)

FORTY: catvāriṅśat

FORWARD (adj): prāñc
(adv): prá, purás, purástāt

FOUNTAIN: útsa (m)

FOUR: catúr (catvāraḥ, catvāri,
cátasraḥ)
four times: catúḥ

FOURTEEN: caturdaśa

FOURTH: caturthá, -ī; turīya
(N, 'quarter'): pāda (m)

FOWL: 1 váyas (n)

FOX: lopāśá (m; uncertain)

FRACTION: kalā (f)

FRAGRANT: sugandhi, surabhí

FRAUD: kapaṭa (m,n)

FREE (adj): svādhīna,
(V): muc

FREEDOM: śithirá (n, Vedic, ?)

FREEZE: śyā (śī)

FRIEND: mitrá (n), āpi (m),
suhṛd (m); sákhi (m),
sakhī (f)

FRIENDSHIP: sakhyá (n)

FRIGHTEN: bhī (caus.), vij +
ud (caus.)

FROG: bheka (m), maṇḍūka (m)

FROM: (use ablative case);
ā (+ abl)
from behind: prṣṭhatás
from a distance: dūrāt
from here: itás, átas
from there: tátas
from where?: kútas;
(whence) yátas

FRONT: ágra (n), ánīka (n)
in front (adv): agratás,
purástāt, purás
in front of (prep): ágre,
ánti, samakṣam (w. gen.)

FROST: himá (m)

FRUIT: phála (n)

FRUITFUL: phálavant, saphala

FRY: bhrajj

FUEL: idhmá (m), samídh (f),
édhas (n)

FULL: pūrṇá, sampūrṇa, pūrtá
full moon: pūrvapakṣá (m),
śuklapakṣa' (m)

FUN: narman (n)

FUNERAL-PYRE: citā (f)

FURNISH (give): yam

FURTHER: ápi (adv)

FUTURE (adj): anāgata, pára,
bhávya, āpara

G

GAIN (N): lābha (m)

(V): labh

GAMBLE (at dice): 1 dīv

GAMBLER: kitavá (m), gṛvagnín
(m, Vedic)

GAMBLING: dyūtá (n)

GAME: kṛīḍā (f)

GAP: khilá (m)

GAPE (yawn): jṛmbh

GARDEN: udyāna (n), vāṭa (m)

GARLAND: mālā (f), sráj (f)

GARMENT: vástra (n), cela (n),
pāṭa (m), vāsas (n),
āmbara (n)

GATE: dvār (f), dvāra (n)

GATHER: 1 ci + sam, ci + vi
(both trans.; See COLLECT)

GAZELLE: harīṇá (m), mṛgá (m)

GENERAL (N): senāpati (m)

GENERATE: sū (+ pra), jan

GENEROUS: dātṛ (as adj),
maghāvanta

GENTLE: akrūra

GENUINE: sant

GESTURE (N, of fingers):
mudrā (f)

GET: labh, 1 aḥ, āp, grah,
2 vid (See BECOME;
RECEIVE)

get across (thru): tṛ

get dressed: 2 vas

get drunk: mad

get hold of: 2 vid

get lost: 1 naḥ

get rid of: 1 + ati, guh +
apa

get sick: tap + upa

get thin: kṛḥ

get tired: gṛam

get up (arise): sthā + ud

get up on: ruh + ā

GHOST: prēta (m)

GIFT: dāna (n), vára (m)

GINGER: gṛṇḡgavera (m)

GIRD (oneself): nah + sam

GIRL: kanyā, bālā, kumārī
(all f)

GIVE: 1 dā, yam, labh (caus.)
give back: dā + prati (or
punar)

give in marriage: dā + pra

give up: 2 hā, tyaj + pari

GIVER: dātṛ (m)

GLAD: hr̥ṣṭá, prītá, muditá
 be glad: nand, mad, mah, mud
 GLADDEN: prī (caus.), can, mad
 (caus.)
 GLADNESS: ráṇa (m)
 GLANCE (N): dr̥ṣ (f), īkṣaṇa (n)
 GLASS (N, substance): kācá (m)
 GLEAM (N): ketú (m)
 (V): bhā, dī; (See SHINE)
 GLIDE: sr̥, sr̥p
 GLISTENING (adj): prākāśin
 GLORIOUS: ráṇya (Vedic), yaçás
 GLORY: kīrti (f), yáças (n),
 námas (n), grávas (n),
 bhárgas (n)
 GLOW (V): guc
 GO: yā, i, gam, car, pad
 go along (with): i + anu
 go away: i + apa, i + parā,
 2 hā + apa
 go down (set): gam + astam
 go forth: yā + pra
 go home: viç + ni
 go in: i + antar, i + ni,
 viç (+ pra)
 go near: i + ā
 go on (continue): vṛt + pra
 go on a trip: 3 vas + pra
 go out (exit): yā + ud, kram
 + nis;
 (of a light): gam
 go to: i + abhi, i + upa
 go to sleep: 2 drā + ni
 go up (rise): i + ud
 GOAD: áṣṭrā (f), cōda (m) (both
 Vedic)

GOAL: ártha (n)
 GOAT: ajá (m), ajā (f),
 chāga (m)
 GOD: devá (m), súra (m),
 divāukas (m)
 GODDESS: devī (f)
 GOLD: suvárṇa (n), cāmīkara
 (n), hīraṇya (n), kánaka
 (n), áyas (n?, Vedic),
 kāñcaka (n), hema- (n),
 jātarūpá (n)
 gold coin: rūpaka (n)
 GOLDEN: raukma, sauvarṇa
 G. Age: satyayuga (n)
 g. ornament: rukmá (m)
 GOOD: vásu, sādhu, sant;
 (pleasant): bhadrá, gubha
 good deed: sukṛtá (n)
 good looks: rūpá (n)
 good luck: (See LUCK)
 good point: guṇá (m)
 good woman: satī (f)
 good-for-nothing: dagdhá
 good-looking: sundara
 GOODNESS: sattvá (n)
 GOOSE: haṁsá (m, wild)
 GOVERN: çās, kṣi, sthā +
 adhi, rakṣ, rājyaṁ kṛ
 GOVERNMENT (way of ruling):
 çāsana (n)
 GOVERNOR: çāstrī (m)
 GRAB: (See GRASP)
 GRACE: kānti (f, 'beauty');
 ávas (n, 'favor', Vedic)
 GRACIOUS: çivá (also divine
 name), rātī
 be gracious to: mṛd

GRACIOUSNESS: kṛpā (f)	GREEN: hārīta
GRADUALLY: kramaṣas, bhāgaṣas, padaṣas	GREET: vand, vad + abhi (caus.), nand
GRAIN (small particle): kāṇa (m); (cereals: dhānya (n), yāva (m), sasyā (n)	GRIEF: ṣóka (m)
GRAMMAR: vyākaraṇa (n)	GRIEVE: du, ṣuc
GRANARY: kusūla (n)	GRIND: piṣ
GRAND-DAUGHTER: dāuhitrī, naptī (Vedic)	GROAN (V): kūj
GRAND-FATHER: pitāmahá (m)	GROUND (N): bhūmi, pṛthivī, bhū (all f); on the ground: adhás
GRAND-MOTHER: pitāmahī (f)	GROUP: varga (m)
GRAND-SON: nāpāt, pāutra (m)	GROVE: upavana (n)
GRANT: 1 dā, yam, 1 rā	GROW: vṛdh, ruh, pad + nis, 2 rudh grow up: ruh + pra, vṛdh, edh grow light (dawn): 1 vas grow old: jṛ make to grow: puṣ, ruh, vṛdh (all caus.)
GRAPE: drākṣā (f); (cluster): mṛdvīkā (f)	GROWN (UP): vṛddhá
GRASP: grah, rabh, 1 dā + ā	GROWTH: vṛddhi (f), vivṛddhi (f)
GRASS: tṛṇa (n), sasá (m,n)	GUARD (N): rakṣitṛ (m) (V): rakṣ, gopāya
GRATITUDE: kṛtajñātā (f)	GUEST: áthiti (m)
GRAY: palitá, dhūmrá	GUIDE (V): nī (N): deṣṭṛ (m), nétṛ (m)
GRAZE (pasture): car	GUILD: ṣreṇi (f)
GREAT (big): mahánt; GREATER: mahīyas great king: mahārājá (m); (mighty): bṛhánt; máhi (Vedic) mahín (Vedic) be great: mah	GUILT: pāpa (n), énas (n), ṛṇá (n)
GREATLY: bahú, bhṛṣam	GUILTY: aparādha, ṛṇá
GREATNESS: mahitvá (n), mahimán (m)	
GREED: lobha (m)	
GREEDY: lubdhá, gr̥dhra, lola, arthín	

H

HABIT: ṣīla (n), svadhā (f)

HAIL(stones): hrādūni (f)

HAIR: kéṣa (m, on head); lóman
or róman (n, on body; on
animal)

HAIRY: kéṣavant, keṣavá (both
Vedic), romaṣá

HALF (adj, N): ardhá (m)

... and a half: sārdhá

three and a half: ardhatṛtīya

half(-way) (adv): sāmi

HAMMER (N): mudgara (m),
ghaná (m, Vedic)

HAND: kará, pāṇí, hásta (all m)
on the other hand (phrase
particle): ... tu

HANDFUL (double): añjalí (m)

HANDSOME: rūpavant, sudarṣana

HANG (on to): sañj, lag;
hang down: lamb

HAPPEN: 1 as, pat + ni, bhū,
vṛt

HAPPINESS: sukhá (n), nirvṛti
(f), sāubhāgya (n)

HAPPY: bhágavant, púṇya,
bhagín

be happy: mud, mah (mid.),
mahīya

make happy: mad

HARD (difficult): dus-;
(not soft): dṛḍhá

HAREM: antakpura (n)

HARM (N): rákṣas (n), apakāra
(m);

(V): 1 kr + apa, riṣ
(caus.), lup, vadh,
3 ṣam, hiṣ

HARMFUL: aghá

HARMLESS: avṛká

HARSH (rough): rūkṣá, krūrā,
karkaṣa

HARVEST (N): sasyá (n, often
pl)

HASTE: tvarā (f)

HASTEN: tvar, jū, jinv,
dru, rañh, saraṇya

HASTY (unthinking):
aparīkṣita

HATE (N): dvéṣa (m,n),
dviṣ (f)

(V): dviṣ, dviṣ + pra (on
vi), 2 ci

HAVE: as (w. gen.), bhū (w.
gen.)

have to (= must): arh (w.
infinitive)

HAWK: ṣyená (m)

HE: sa (ta-), áma

HEAD: mūrdhán (n), ṣíras
(n), ṣírṣán (n), mastaka
(m,n)

HEADACHE: ṣirorujā (f)

HEAL: (See CURE)

HEALTH: kúṣala (n), aroga
(m), 3 vāyas (n); anamīvā
(n,Vedic)

HEALTHY: nīruj, anāmayá,
kalya, kúṣala

HEAP (N): rāṣī (m), saṁcaya (m)	HERD: kúla (n), yūthá (m,n)
(V): 2 vap	HERDSMAN: gopá (m)
HEAR: ṣru, ākarṇaya	HERE: ihá, idám, átra
HEART: hṛd (n), hṛdaya (n)	from here: átas, itás
HEAT (N): háras (n,Vedic),	here begins: átha
tápas (n), gharma (m),	here ends: íti
ṣocís (n), ghṛni (f,Vedic)	here and there: itás tátas
(V): tap	HERMIT: muni (m); (See
HEAVEN: svargá (m), indraloka	ASCETIC)
(m), div (m), vyóman (n)	HERMITAGE: āṣrama (m)
HEAVENLY: divyá	HERO: ṣūra (m), vīrá (m),
h. body: jyótis (n)	nr (m)
HEAVY: gurú	HERON: baka (m)
HEEL: pārṣṇi (f)	HESITATE: ṣaṅk (+ vi)
HEIGHT: samunnati (f), varṣmán	HESITATION: ṣaṅkā (f),
(n)	viṣaṅkā (f)
HEIR: dāyāda (m)	HICCOUGH: hikkā (f)
HELL: nāraka (m)	HIDDEN: nibhṛtá
HELLO (greeting): bhos !,	HIDE (N, pelt): cárman (n),
kuṣalam te	kṛtti (f)
HELMET: ṣiprās (f pl,Vedic)	HIDE (V): 1 kṛ + tiras, guh,
HELP (N): ūtí (f), ávas (n,	cat, 1 dhā + antar, lī +
Vedic), upakāra (m)	ni
(V): av, ṣak (w. dat.)	HIDEOUS: vikaṭa
HELPER: sahāya (m)	HIGH: ucchrita, ṣṣvá, uccá,
HELPLESS: paravant	unnatá
HEM (of garment): sic (f)	HIGHER: úttara,
HEN: kukkuṭī (f)	HIGHEST: uttamá, upamá;
HENCE: átas, tásmāt, yéna	(chief): pára
HER (poss. pron.): tásyāḥ;	HIGHWAY: rājamārga (m)
tad- (in cmpds.)	HILL: párvata (m)
HERB: óṣadhi (f)	HINDER: rudh, 1 vr, yup
	HIPS (woman's): ārohá (m)

HIS: táśya (gen.); tad- (in
cmpds.)

HIT: vyadh, han, tud

HOE: ábhri (f)

HOLD: grah (+ ni), dhr, bhr,
yam, hr

hold apart: yam + vi

hold back: l rudh, l vr̥

hold on to: lamb (+ ava)

hold shut: l dhā + api

hold tight: l yu

hold together: grah + sam,
yam + sam

hold up: yam

HOLE: kūpa (m), kha (m), bíla
(m), chidrá (n), dara (m)

HOLLOW (adj): āsecanavant
(N, of tree): koṭara (n)

HOLY: sādhu, brāhmá, yájatra,
yajñiya (See SACRED):

holy man: sādhu (m)

holy writings: véda (m),
grúti (f)

HOME: grhá (m, m pl, n), ókas
(n), ásta (n), dáma (m,n,
Vedic)

home(ward): grhām, ástam
(adv)

go home: viḡ + ni

HONEST: cúci, satyá

HONEY: mādhu (n)

HONOR (N): námas (n), pūjā
(f), māna (m,n);

(V): pūj, nam, sev, rc, man
+ sam, yaj, l vidh

HONORABLE: bhágavant, glāghya

HONORED: yaçás, pūjitá

HOOF: ḡapha (m)

HOOK (N): añká (m);

(elephant goad): añkuçá (m)

HOPE (N): ācā (f), ācás (f)

(V): ḡaṁs + ā

HORIZONTAL: tiryáñc

HORN: ḡr̥nga (n)

HORSE: áçva (m), áçvā (f);
ghoṭaka (m)

HOSPITALITY: satkāra (m),
ātithyá (n)

HOST (opposite of guest):
gr̥hastha (m)

HOSTILE: aḡeva;

be hostile: druh, dviḡ

HOSTILITY: abhimāti, árāti
(both f, Vedic)

HOT: uṣṇá, taptá

HOURLY: (no equivalent to the
western duodecimal system)

HOUSE: dáma (m, Vedic), grhá
(n), veçá (m);

house-priest: puróhita (m)

master of the house:
gr̥hastha (m), gr̥hāpati
(m)

HOW: kathám, kim, kútas;
(rel.) yáthā (Vedic)

how large: kíyant

how many (much): yāvant,
káti, yáti (Vedic)

HOWEVER (nevertheless): tu,
kim tu

HOWL (N): rāva (m)
 (V): 1 ru, vāṇ
 HUB (of axle): āṇī (m, Vedic),
 nābhi (f)
 HUMAN (adj): mānuṣa, -ī;
 nārā, mānavā
 HUNDRED: ṣatām (n as N)
 hundred thousand: lakṣā (n),
 ṣatasahasra
 HUNGER: kṣudh (f), kṣudhā (f),
 bubhukṣā (f)
 HUNGRY: kṣudhitā
 be hungry: kṣudh
 HUNT: mṛgaya
 HUNTER: vyādha (m), lubdhaka
 (m)
 HURL: 2 as, kṣip
 HURRY: tvar, jū
 HURT (V): kṣan, hiṁs, druh
 be hurt: riṣ
 HUSBAND: pāti (m), bhartṛ (m)
 HUT: kuṭī (f), ṣālā (f),
 ṣaraṇā (n)
 HYMN: ṛc (f, Vedic), sūkta (n),
 mánman (n, Vedic), mántra (m)

I

I, ME: ahám, ma-
 ICE: himá (m, rare)
 ICHNEUMON (mongoose) nakulá (m)
 IDEA: matí (f)
 IDENTICAL: sávarṇa

IDENTITY: abheda (m), aikya
 (n)
 IDOL: dāivata (n); (See
 STATUE)
 IF: ced, yadā, yádi
 IGNORANCE: ajñāna (n),
 avidyā (f), ajñātvā (n)
 IGNORANT: ajña, ajñānin
 ILL: vyādhita, asvastha
 ILLNESS: vyādhi (m)
 ILLUSION: māyā (f)
 IMAGE: chāyā (f), várpas (n),
 bimba (m,n), mūrti (f)
 IMAGINARY: kalpita
 IMAGINE: man
 IMITATE: mā + prati, kṛ +
 anu
 IMMEDIATE: anantarā
 IMMEDIATELY: sadyás, drutám,
 satvaram, sapadi, māciram
 IMMORTAL: amṛta, amāra,
 amartya
 IMMORTALITY: amṛtatvá (m)
 IMMOVABLE: stabdhá, avyathyá
 (Vedic), acala
 IMPART: 1 vid + ni (caus.)
 IMPASSIBLE: durgá
 IMPATIENT: asaha, sāsūya
 IMPEL: cud + pra (caus.),
 2 iṣ, hi
 IMPLORE: brū + upa
 IMPORTANT: gurú, mahánt

IMPOSSIBLE: aṣakya

IMPULSE: práyati (f), ḡśma
(m) (both Vedic)

IMPURE: aḡuci

IMPURITY: riprá (n)

IN: (use locative case); ni, ā
(both with loc.)

in fact: vāi

in front (of): ágre, purataḡ

in person: sākṣāt

in that case: átra

in that way: táthā

in the evening: sāyám

in the presence of: samīpe

in this way: evá (Vedic),
íti, itthám, ená

INABILITY: aḡakti (f)

INANIMATE: acetana

INCARNATION: avatāra (m)

INCENSE: dhūpa (m)

INCLINED, BE: snih (See TEND)

INCOME: āgama (m), āyá (m)

INCOMPARABLE: apratima

INCREASE (N): vṛddhi (f),
vivṛddhi (f);

(V): vṛdh, ukṣ

make to increase: puṣ

INDEED (truly): satyám

INDEPENDENCE: svatantra (n)

INDEPENDENT: nirapekṣa

INDIFFERENT, BE (V): raj + vi

INFATUATION: móha (m)

INFERIOR: ádhara, ápara

INFINITE: áditi (N as adj.),
anantá

INFLUENCE: váḡa (m)

INFORM: vid (caus. w. dat.)
(+ ni)

INFORMATION: upadeḡa (m)

INHABIT: vas (See DWELL)

INHERITANCE: dāya (m),
ámḡa (m)

INITIATE: nī + upa

INITIATION (religious):
upanayana (n)

INJURE: han + prati, hiṁs,
l kr + apa, ruj, riṣ, radh
+ apa

INJURY: rápas (n), riṣ (f,
Vedic), hiṁsā (f)

INJUSTICE: ádharma (m)

INK: maṣi (m,f)

INNER: ántara, niṡya

INNOCENT: anṛṇá, niraparādhā

INQUIRE: prach

INSANE: vātula, unmatta

INSIDE (prep.) antár (w.
loc.):

insides (N): gárbha (m)

INSIGHT: jñāna (n), dhī (f)

INSPIRE: jū; vat + api
(religiously)

INSPIRED: vípra

INSTANT (N): kṣaṇa (m)

INSTANTLY: kṣaṇeṇa
 INSTRUCT: diṣ + upa, cit (caus.),
 ḡās (ḡiṣ)
 INSTRUCTION: upadeṣa (m)
 INSULT (V): kṣip (+ adhi)
 INTELLIGENCE: buddhi (f), dhī
 (f), matí (f)
 INTELLIGENT: buddhá, vidura,
 vidvāṅs
 INTENT (adj): samāhita
 INTENTION: ākūta (n), cikīrṣita
 (n), kēta (m), matí (f),
 saṅkalpá (m), abhiprāya (m)
 INTEREST (on money): vṛddhi
 (f)
 INTERIOR (adj): ántara
 INTO: (use locative case); ni
 INTOXICATE: mad
 INTOXICATION: máda (m)
 INTRODUCE: nī + upa
 INVESTIGATE: rūpaya + ni
 INVITATION: āhvāna (n)
 INVITE: mantraya + ni, hvā + ā
 IRON: áyas (n), lohá (m,n)
 ISLAND: dvīpá (n)
 ITCH (N): kandū (f)
 IVORY (N): dánta (m)

J

JACKAL: ḡṛgālá (m), kroṣṭu(ka)
 (m)

JAR: kumbhú (m), kaláṣa (m),
 ghaṭa (m)

JAW: hānu (f)

JEALOUS: jāterṣya

JEALOUSY: manā (f, Vedic)

JERK (V): bhur, sphur

JEWEL: maní (m), rátna (n),
 bhūṣaṇa (n)

JOIN (trans.): bandh, yuj,
 gam + api, nah, yat,
 l yu

JOINT: párus (n), párvan (n)

JOURNEY: yātrā (f), prayāṇa
 (n)

JOY: harṣa (m), máyas (n),
 ānandá (m), vilāsa (m)

JUDGE (N): sabhya (m)

JUDGMENT: nirṇaya (m)

JUICE: rāsa (m)

JUJUBE (tree): badara (m)

JUMP: skand

j. over: laṅgh

JUST (adj): dhārmika,
 dharmátman

JUST (adv): evá, aṅgá, cid;
 vāva (surely)

just now: samprati (adv)

just so: tathā-eva

K

KEEP (retain): gup, dhr;
 (save): rakṣ, gopāya
 k. closed: l dhā + api

k. going: sūd
 k. in check: 1 vr̥
 k. off: 2 yu, 1 rudh
 k. on ...-ing: ās, car, sthā
 (w. present participle)
 KEY: kuñcikā (f)
 KICK (N): pādāghāta (m),
 pādamūla (n)
 KIDNEY: vr̥kka (m, du)
 KILL: mṛ (caus.), han, vadh,
 pad + vi-ā (caus.)
 KILLER: hantr̥ (m), -han (in
 compd.)
 KIND (adj): priyakarman, aryá,
 prasanna, sumānas, gēva
 KIND (N): jāti (f), vár̥ṇa (m),
 vidhā (f)
 KINDLE: idh, jval (caus.),
 dīp (caus.)
 KINDNESS: upakāra (m)
 KING: nr̥pa, nr̥pāti, pārthiva,
 rājan, bhūbhuj, bhūbhṛt (all
 m)
 great king: mahārājá (m)
 KINGDOM: rājya (n), rāṣṭrá (n)
 KISS (N): cumba (m);
 (V): 2 cumb
 KITCHEN: mahānasa (n)
 KNEE: jānu (n)
 KNIFE: gastrá (m)
 KNOT: granthí (m), párus (n)
 KNOW: 1 vid (+ pra), jñā, budh,
 cit (+ pra)
 KNOWLEDGE: vidyā (f), jñāna (n),
 véda (m)

L

LABOR (N,V): (See WORK)
 LACK (N): abhāva (m)
 (V, be without): das, 2
 vidh
 LACKING: ūná
 LADY (of the house):
 gr̥hāpatnī (f)
 LAKE: sáras (n), hradá (m),
 vāpī (f), sarasī (f)
 LAME: srāmá
 LAMENT: lap + vi, 2 dīv,
 rud
 LAMP: dīpa (m)
 lamp-wick: daṇḍā (f)
 LAND: deṇḍá (m), bhūmi (f,
 earth);
 dry land: sthāla (n)
 LANGUAGE: bhāṣā (f, French
 'langue'); vāc (f,
 French 'langage')
 LAP (N): añká (m), upásthā
 (m)
 LARGE: mahánt
 how large?: kíyant
 large number (of something)
 rāḡí (m)
 LAST (adj): caramá, antimá;
 (See FINAL)
 last year: parut (indecl.)
 at last: ánte
 LATER: ávara, ápara, úttara,
 paṇḍá; úpara (Vedic)
 LAUGH: has (+ vi)

LAUGHTER: hása (m)

LAW: dhárma (m), vidhi (m)

law book: dharmagāstra (n)

law court: sabhā (f)

law-suit (case): vyavahāra (m)

LAY: 1 dhā

lay down: 1 dhā + ni

LAYER: dhātu (m)

LAZY: alasa'

LEAD (V): nī, vah + ud (or pari)

lead away: nī + upa

LEAD (N, metal): sīsa (n)

LEADER: nétr (m), nāyaka (m)

LEAF: páttra (n), parṇá (n)

LEAN (adj): kṛṣá

LEAN (on): gri

LEARN: gam + aya, 1 vid, śikṣ, i + adhi, jñā

LEARNED (adj): vidvāns, paṇḍitá, kúḡala, anūcāná grutavant

LEARNING (=knowledge): vidyā (f), pāṇḍitya (n)

LEAST (adj): kanīṣṭha

at least: ápi

LEATHER: cārman (n)

made of leather (adj): caramaya

LEAVE: tyaj, 2 hā (abandon);
ṣiṣ (leave as left over);
(See GO AWAY, ABANDON)

leave off: tyaj + pari

LEFT (sided): úttara, savyá,
2 vāma

LEFT OVER (adj): úcchiṣṭa

LEG: cāraṇa (m), pāda (m)

lower leg: jāṅghā (f)

LEGEND: itihāsa (m)

LENGTH: āyāma (m)

LENGTHEN: yam + ā

LEOPARD: dvīpín (m)

LESS (adj): kanīyas

LESSEN: 2 mi (intr.), hras

LESSON: adhyāya (m),
pātha (m)

LET (allow): jñā + anu

let go: sṛj, muc

let loose: sṛj + ud,
ri (or rī)

LETTER (epistle): páttra (n),
lekha (m)

(of alphabet): akṣára (n)
várṇa (m)

LEVEL (adj): samá

LIBRARY: granthakuṭi (f)

LICK: lih, lih + ava

LID: kapāla (n)

LIE (N): ánṛta (n)

LIE (V): ṣī (to sleep)

LIFE: jīvitá (n), āyus (n),
caritá (n), prāṇá (m,pl),
ásu (m)

LIFT: (See RAISE)

LIGHT (V, a fire): idh;
(up) dyut, 1 vas (+ vi)

LIGHT (N): jyótiś (n), bhāś (n)	LIVER: yákr̥t (n, stem yakan-
LIGHT (adj; not heavy): laghú	LIVING (adj): jīvá, jīvita, jīvin
LIGHTNING: vidyút (f), taḍit (f)	LOAD (N): bhāra (m)
LIKE (particle): yáthā, iva (postpos.); (adj): upama (in cmpds.), tulya	LOCK (N): tālaka (n)
LIKE (V): (See LOVE, FOND)	LOG: kāṣṭha (n), dāru (n)
LIKEWISE: dvitā, samānām, tathā-eva	LOGIC: nyāyá (m)
LIMB: āṅga (n), gātra (n)	LOIN CLOTH: kaupīna (n)
LIMIT (N): vélā (f), ánta (m), mātrā (f), avadhí (m)	LONELY: viviktá
LIMITED: kl̥ptānta	LONG (in space): dīrghá; (in time): cirá; (adv) cirām (a long time), suciram̐
LINE (in space): rekhā (f)	long ago: pūrvam (adv)
LINEN: kṣāuma (n)	long-lived (adj): āyusman- dīrghāyus
LINSEED: atasī (f)	LOOK (N): dr̥ś (f), īkṣaṇa (n), cákṣās (n)
LION: siṁhá (m)	LOOK (V): cakṣ, lok + ava (caus.);
LIP: óṣṭha (m)	look after: īkṣ + nis
LIQUID (N): rāsa (m), páyas (n)	look at: īkṣ (+ pra)
LIQUOR (distilled): sūrā (f)	look for: iṣ + anu
LISTEN: śru, akarṇaya, śru + ā	look like: dr̥ś (pass.)
LITERATURE: grantha (m)	LOOM: véman (n)
LITTER (portable bed): vahyá (n)	LOOSE (untied): prac̣rttá; (unstable): śithirá, muktá
LITTLE: kṣudrá, álpa, manda l. finger: kaniṣṭhikā (f)	LOOSEN: crt + pra (untie); muc (release)
LIVE (be alive): jīv, vṛt, an + pra; (See DWELL, INHABIT)	LORD: īśvará, páti, svāmin, aryá (all m)
LIVELIHOOD: vartana (n)	LOSE: hā
LIVELY: lasa	LOSS: kṣaya (m), nāṣa (m), bhraṁśá (m)

LOST: bhraṣṭá, naṣṭá

get lost: 1 naṣ

LOTUS: padma (m,n), utpala (n, blue), puṇḍarīka (n, white)

LOUD: tāra, uccá, nírukta

LOVE (N): kāma (m), sneha (m), premán (m,n), hr̥cchayá (m)

(V): snih, kam, prī (mid.), van

LOVELY: kalyāṇa; (See BEAUTIFUL)

LOVER: jārā (m)

LOVING: priyá

LOW: nīcá, nyañc;

LOWER: ávara, ápara, ádhara;

LOWEST: antya, avamá

lower leg: jāñghā (f)

LOW (V, of cattle): vāg

LUCK (good): grī (f), bhāgya (n), mañgalá (n)

LUCKY: púnya, mañgalya

LUMP: píṇḍa (m)

LUNAR: cāndra

1. half-month: pakṣá (m)

1. penance: cāndrāyana (n)

LUNG: klóman (m,n)

LUST (for, V): lubh

LUSTER: dyuti (f)

LUTE: vīṇā (f), vāná (m, Vedic), karkarī (f)

M

MACHINE: yantra (n)

MAGIC: kr̥tyā (f), māyā (f), yātu (m), yóga (m);

m. spell: vidyā (f)

MAID (servant): dāsī (f), cetī (f)

MAIDEN: yuvatī (f), yoṣít (f)

MAIN (adj): pára

MAINTAIN (support): puṣ

MAINTENANCE: póṣa (m)

MAJESTY (high position): vibhava (m)

MAKE: 1 kr̥;

(fashion): takṣ

make a noise: ghuṣ

make firm: stabh

make happy: mad (mand)

make to increase: puṣ

make ready: kr̥ + alam

MAKER: kartṛ (m), kāra (m)

MALE (adj, N): vṛṣan, púmāñs

MALICE: dhūr̥ti (f, Vedic)

MAN: 1. (male): nára, púmāñs, vīrá, púruṣa (all m)

2. (human being): jána, nára, mānavá, manuṣya (all m)

MANGO: āmra (m, tree; n, fruit)

MANKIND: jána (m, pl), loká (m)

MANLINESS: vīryá (n)	MEAL (food): bhójana (n), 2 vāyas (n) (See FLOUR)
MANLY: nárya, vīrénya (Vedic)	MEANING: ártha (m,n)
MANNER (way): prakāra (m), kálpa (m); manners (politeness): vinayá (m)	MEANS (N): sādhana (n), upāya (m), kārana (n)
MANY: bahú, purú, prabhūta, aneka many times: anekadā, bahudhā	MEANWHILE: átra ántare
MARCH (V): cal + pra, vraj	MEASURE (N): pramāṇa (n), mātrā (f) (V): 1 mā (+ pra) measure out: mā + vi
MARK (N): lakṣaṇá (n), liṅga (n), lakṣá (n)	MEAT: māṁsá (m)
MARKET: āpaṇa (m), vipaṇa (m)	MEDICINE: āuśadhá (n), agadá (m), bheṣajá (n); (subject): āyurveda (m)
MARRIAGE: vivāhá (m), pāṇigraha (m) give in m.: dā + pra	MEDITATION: dhyāna (n), abhidhyāna (n)
MARROW: majján (m)	MEET (intr.): gam + sam (mid.), sad + sam-ā, sad + ā, mil
MARRY: nī + pari, vah, yam + upa (of man), pāṇim dā (of woman) married (of woman): práttā	MEETING: samāgama (m), sabhā (f)
MASON: lepaka (m)	MELT (away): kṣar
MASS (quantity): bhāra (m)	MEMORY: smṛti (f)
MASTER: īgvará, páti, svāmin, vaçín, īçá, bhartṛ (all m) become master: dam, rāj + vi master of the house: viçpáti (m) (See HOUSE)	MENSTRUATION: ṛtú (m), rājas (n)
MAT: kaṭa (m)	MENTAL: mānasá
MATERIALIST: cārvāka (m)	MENTION (V): hr̥ + ud-ā, kīrtaya, vac + pra, mnā
MATHEMATICS: rāçí (m)	MERCHANT: vañíj (m)
MATTER: prakṛti (f), dravya (n)	MERCY: mṛḷiká (n, Vedic)
MAY (can): çak	MERIT (N): púnya (n)
	MERRY, BE: mud
	MESSAGE: dautya (n)

MESSENGER: dūtá (m)	MINUTE (adj): aṇu
METAL (N): lohá (n), áyas (n)	MIRROR: ādarṣá (m), darpaṇa (m)
METALLIC: lauhāyasa, āyasa	MISDEED: drugdhá (n)
METEMPSYCHOSIS: saṁsāra (m)	MISER: kṛpaṇá (m)
METER (Vedic): chāndas (n)	MISERY: duḥkhá (n)
METHOD: kráma (m), vidhi (m), kálpa (m), yóga (m) (See WAY, MANNER)	MISFORTUNE: duḥkhá (n), āpad (f), vipad (f), durdaṣā (f), anartha (m), ārti (f)
MIDDLE (N): ántara (n), mádhya (n), vímadhya (m, Vedic)	MISLEAD: vañc (caus.)
m. finger: madhyā (f)	MISS (the mark): rādh + apa
middle of (adj): mádhya, madhyamá	MISSING, BE: 1 naḡ
in the middle: mádhye	MISSILE: didyú (m); (See ARROW, SPEAR)
MIDNIGHT: ardharātra (m)	MIST: mih (f), nábhas (n)
MIGHT (N): prabhāva (m), máhas (n), mahimán (n), sáhas (n), ójas (n)	MISTRESS (of the house): pátnī (f)
MIGHTY: balín, bálavant, vibhú, bṛhánt, ugrá	MISTAKE: bhramá (m), bhrānti (f)
MILD (docile): dāntá; (tender): syoná	MIX: mikṣ, grī, nī + ā (a liquid), pṛc
MILK (N): kṣīrá, páyas, dugdhá (all n); (V): duh	MIXED: miṣṛá
MILL (handmill): peṣaṇa (n) mill-stone: drṣád (f)	MIXTURE: saṁsarga (m)
MILLION: prayúta (n)	MOAN: 2 dīv + pari
MIND (N): mánas (n), cittá (n), matí (f), cétanā (f), buddhi (f)	MODEST: vinīta
MINE (adj): madiya; (See MY)	MODESTY: hrī (f), vinīti (f)
MINISTER (of state): mantrín (m)	MOIST: ārdra
	MOISTEN: sic
	MOISTURE: rasā (f)
	MOMENT: kṣaṇa (m,n), muhūrtá (m,n)

MOMENTARY: kṣaṇika	MOTHER: mātṛ, ambā, jananī (all f)
MONARCH: samrāj (m); (See KING)	MOTHER-IN-LAW: ḡvaḡrū (f)
MONASTERY (Buddhist, Jain): vihāra (m)	MOTH: pataṅḡa (m)
MONEY: dhāna (n), vāsu (n)	MOTION: gāti (f), gamana (n) set in motion: dhan
MONGOOSE (ichneumon): nakulā (m)	MOUNT (animal): ruh + ā; (chariot): sthā + ā, sthā + anu
MONK (Buddhist): bhikku (Pali); parivrāj (m, wandering mendicant)	MOUNTAIN: girī, pārvata, acala, bhūbhṛt (all m)
MONKEY: kapī (m), vānara (m)	MOUSE: mūs (m,f), mūṣaka (m) mūṣikā (f)
MONSTER: ābhva (n, Vedic)	MOUTH: mūkha (n), ās (n?), vādana (n)
MONTH: māsa (m), mās (m)	MOUTHFUL: grāsa (m), pīṇḡa (m)
MOON: candrá, candrámas, índu, ḡaḡin (all m) (See FULL, NEW; LUNAR)	MOVE: l hā, ṛ, kas, car, cyu move on: cal + pra move quickly: vij
MORE (adj): bhūyāṅs, abhjadhika; (adv; use comparative suffix) the more ..., the more: yāthā ... tathā more and more (adv): uttarottaram	MOVEABLE: cala
MORNING: vāstu (f), apiḡarvara (n, Vedic), pūrvāṇḡa (m, Vedic) in the morning: prātár	MOVEMENT: gātú (m), áya (m)
MORTAL (adj,N): mārtya; (N): mārta (m, Vedic)	MUCH: bahú, prabhūta, purú, bhūri (See MANY)
MORTAR (plaster): lepa (m)	MUD: pāṅka (m,n), kardama (m)
MOST: bhūyiṣṡha; (as adv., use superlative) most excellent: vará	MULE: aḡvatará (m)
MOSTLY: bhūyas (adv)	MUMBLE: jap
	MURDER (N): vadhá (m), ghaná (m), māra (m) (V): han, mṛ (caus.), vadh (caus.)
	MURDERER: vadhá (m), hantṛ (m)

MUSCLE: snāyu (m)

MUSIC: saṁgīta (n, vocal);
vādana (n, instrumental)

MUST: arh (+ infinitive)

MUSTARD: sarṣapa (m)

MUTUALLY: parasparam

MY: máma, me (both gen.)

MYSTERY: yakṣá (n, Vedic),
parokṣya (n)

N

NAIL: nakhá (m,n; of hand);
çaṅkú (m, wooden peg)

NAIVE: lalitá

NAKED: nagná

NAME (N): nāman (n), ākhyā (f)
by name: nāma (adv)
(V): vac, vad, cakṣ + ā

NAMELY: tadyathā

NARROW: añhu (only in cmpds.),
avistīrṇa, saṁkaṭa

NATION: janapadá (m)

NATURAL: sahaajā

NATURE: prakṛti (f)

NAVEL: nābhi (f)

NEAR (prep., adv) nikaṣā, ā,
samáyā, úpa, samīpam, ánti,
antikám, āké;
(adj): ántika
be near: prc + upa
go near: i + ā

NECESSARY: avaçya, āvaçyaka

NECESSITY: kartavya (n)

NECK: kaṇṭhá (m), grīva (m)

NECKLACE: kaṇṭhaka (m),
kaṇṭhabhūṣā (f); niṣka (m,
Vedic)

NEED (N): ártha (w. inst.)

NEEDLE: sūcī (f)

NEGLECT (N): ananuṣṭhāna (n)
(V): l hā, īkṣ + upa

NEIGHBOR: prativeṣin (m),
-ṇī (f), náhus (m),
veṣá (m), sāmanta (m)

NEIGHBORHOOD: nikaṭa (n),
samīpa (n), antiká (n)

NEITHER .. NOR: na .. nāpi

NEPHEW: bhrātrīya (brother's
son), svasrīya (sister's
son)

NEST: nīḍá (m,n)

NET: jāla (n)

NEVER: na kadā (+ ápi, cid,
caná)

Never mind: yātu

NEVERTHELESS: kiṁ tu

NEW: náva, navya, navīna;

brand-new: áhata

new moon: aparapakṣa (m),
kṛṣṇapakṣa (m)

NEWS: vṛttānta (m)

NEXT: (See NEAR; FOLLOWING)

NIECE: svasrīyā (sister's
daughter)

NIGHT: rātrī (f), náкта (n),
 kṣapā (f), niṣā (f); (nákti
 (f) is only in Rigveda 2.2.2)
 by night: náktam, niṣāyām

NINE: náva

NINETEEN: náva-daṣa, ūnaviṅcati

NINETY: navatī

NINTH: navamā

NO ONE: nákis, mākis (Vedic)
 (indecl.); na kas (+ ápi,
 cid, caná)

NOBLE (adj): ārya, udārā,
 kulīna, mahánt; sant (good)

NOBLEMAN: aryá (m)

NOISE: ṣābda (m), ghóṣa (m)
 make a noise: ghuṣ

NON-: a-, an-
 non-existence: abhava (m)
 non-existent: ásat
 non-violence: áhiṁsā (f)

NOON: madhyāhna (m),
 madhyāṁdina (m)

NOR: (See NEITHER)

NORMAL: nyāyā

NORTH (N): udīcī (f)

NORTH(ERN): údañc, úttara

NOSE: nāsā (f du.), ghrāṇa (n)

NOSTRIL: nāsikā (f)

NOT: na (w. indic.); mā (w.
 subj., etc.)
 not at all: na eva, na jātu
 not even: na api, caná
 (following a word)

not exactly: na iva
 not long: nacirāt

NOTHING: na kim (+ ápi, cid,
 caná)

NOTICE (V): i + adhi, 3 ci,
 cit, jñā;
 (N): cittá (n)

NOURISHMENT: avasá (n; See
 FOOD)

NOW: adhunā, sāmpratam,
 nu (Vedic, also nū)
 idám, idānīm, nūnám
 nowadays: etārhi

NOWHERE: na kva api

NUMB, BECOME: tam

NUMBER: saṁkhyā (f)

NUT: phāla (n, lit. 'fruit')

0

OAR: aríttra (n), naudaṇḍa (m)

OATH (in court): ṣapátha (m)

OBEDIENCE: vinayá (m)

OBEDIENT: vidheya, ánuvrata,
 vaṣya, paravaṣa

OBEY: sthā + anu, vṛt + anu

OBJECT (aim): ártha (m);
 (thing): vástu (n)

OBLATION: (See OFFERING)

OBSERVE: 3 ci, cit, jñā +
 pari

OBSTACLE: vighna (n)

OBSTRUCT: 1 rudh, yup (Vedic)

OBSTRUCTION: rodha (m)
 OBTAIN: (See GET)
 OCCASION: avasara (m), kāraṇa (n), nimitta (n), hetú (m)
 OCCUPY (an abode): 3 vas (+ ā or prati)
 OCCUR: dr̥ṣ, 2 vid (both pass.)
 OCCURRENCE: vṛttá (n)
 OCEAN: udadhí (m), samudrá (m), sāgara (m)
 ODOR: gandhá (m), ghrāṇa (m,n)
 OF: (for possessive idea, use gen.);
 of course: vāi, áha, ha
 OFF: áva, ápa (See BITE, CUT, KEEP)
 OFFEND: han + prati, 1 hā, druḥ
 OFFER: bhr̥ + pra, yam; hu (sacrificially)
 OFFERING (OBLATION): havis (n), āhuti (f), grāddha (n) dúvas (n)
 OFFSPRING: prajā (f), toká (n)
 OFTEN: punah punar, asakṛt, puru
 OIL: tāilá (n), snehā (m)
 OINTMENT: añjana (n), lipti (f), añjas (n, Vedic)
 OLD: vṛddhá, sána, jivri, jīrná, járant; sanáya (Vedic)
 OLDER, -EST: jyāyas, jyēṣṭha
 old age: jarás (f), jarā (f), vārdhaka (n)
 old man: vṛddhá (m)
 grow old: jr̥

OMEN: lakṣaṇá (n), lakṣmí (f)
 OMNIPRESENT: vibhú
 ON: (use loc. case); ádhi;
 (See GET, GO, HOLD, KEEP, PUT, REST, WAIT)
 to be on (V): sthā
 on all sides (adv): abhítas
 on earth: bhuví
 on the ground: bhūmau
 on top of (prep.): upári
 ONCE: sakṛt (adv)
 once more: púnar
 once upon a time: ekadā, kadā, cid, purā
 ONE: éka
 one (of two): anyatará
 one by one (one at a time): ekaḥ (adv); ékāika (adj)
 one another (pron.): anyonya, paraspara
 one each (adj): pratyeka
 at one time: ekadā
 in one place: ekatra
 ONESELF: (See SELF); (often expressed by the middle voice of the verb)
 ONION: palāṇḍu (m)
 ONLY (adv): evá, kévalam; (adj): ekaká
 OPEN (V): vr̥ + apa, kas + vi (See BURST, SPLIT, TEAR)
 OPENING: vivará (m,n)
 OPINION: matí (f), matá (n), māna (m,n), abhiprāya (m)

OPPORTUNITY: avakāśā (m),
avasara (m)

OPPOSITE: ānti (adv); pratīpa
(adj), viparyaya (adj)

OR: vā (enclitic); (See EITHER)
or rather: athavā
or else: yādi ca (Vedic)

ORDAIN (fix, establish): klp
(caus.), 1 dhā + vi, yam +
ni
ordained: vihitā

ORDER (N): (See COMMAND);
(cosmos) ṛtā (n)
(V): jñā + ā (caus.), ḡās

ORIGIN: prabhavā (m), janús
(m), janíttra (n), bhavā (m),
ādi (m)

ORNAMENT (N): bhūṣaṇa (n),
tilaka (m), ābharāṇa (n);
añjī (n, Vedic), rukmā (m)

ORPHAN(ED) (N, adj): anātha
(m,f)

OTHER: anyā, ítara, ápara, pára;
other (of two): anyatarā;
(See SOME)

OTHERWISE: anyātas, anyāthā

OUGHT: arh; (use gerundive
construction)

OUR: asmāka (adj), nas (pron.)

OUT: nis, vi, ud (See DEAL,
DRIVE, FIND, GO, MEASURE,
REACH, SET, STICK, THROW)
out of: bahīḥ

OUTCAST (N): parāvrj (m,
Vedic)

OUTCOME: gāti (f)

OUTER: āntara

OUTSIDE (prep.): bahīḥ

OUTSKIRTS: sīman (f)

OVEN: āpāka (m)

OVER: ādhi, upāri (See
CROSS, JUMP, LEFT, REMAIN,
STRETCH)

over there: tāttra

OVERCOME: 2 pr, kram + ati,
grah, sah, īḡ
be overcome: sad

OVERFLOW: pinv (Vedic)

OVERTURN: hvr + vi

OVERWHELM: vrṣ, sah

OWE: dhr

OWL: ūlūka (m)

OWN (adj): sva, nijā, svaka

OWN (V): īḡ (+ gen), kṣi

OWNER: svāmin (m)

OX: anaḡūḥ (m), go (m)

P

PACE: padā (n)

PAGE: pāttra (n, 'leaf')

PAIN (N): duḡkhā (n), pīḡā
(f), vedanā (f);
(V): tap, ruj
'pains' (trouble): ḡráma
(m), yatna (m)

PAINT (N): vārṇa (m)

(V): varṇaya (color);
likh, lip (a picture)

PAINTER (artist): citrakera (m)	PAW: hásta (m)
PAINTING: citrakṛtya (n)	PAY (N): bhṛtí (f), vetana (n)
PAIR: yugmá (n), dvaṁdvá (n), dvayá (n), mithuná (n)	(V): kṛ + apa-ā pay attention to: gru
PALACE: prāsāda (m)	PEA(S): kalāya, satīna (both m; two varieties)
PALE: pāṇḍú, vivarna	PEACE: saṁdhí (m)
PALM (tree): tāla (m); (of hand): karatala (m), pāṇitala (n)	PEACOCK: barhiṇa (m), mayūra (m)
PAN: kaṭaka (m), bhrāṣṭra (n)	PEAK: koṭi (f), ḡikhara (m,n)
PANTHER: dvīpín (m)	PEARL: muktā (f), maṇí (m), rátna (n), kṛḡana (n, Vedic)
PAPER: (no equivalent; 'leaf for writing': páttra, n)	PEASANT: kṛṣīvala (m)
PARENTS: pitarāu (m, du.)	PEN (fold): vrajá (m); (scribe's brush): lekhanā (f)
PARK: udyāna (n) (in city): purodyāna (n)	PENANCE: tápas (n), prāyaścitta (n) do a penance: tap (pass.)
PARROT: ḡúka (m)	PENETRATE: viḡ + pra
PART: bhāgá (m), áṅga (m); take part in: day, bhaj	PEOPLE: jána (pl), loká (m, sing. pl.), viḡ (m, pl.)
PASS: 2 pr ('go by'); yam + pratipra (trans.)	PEPPER: pippali (f)
PAST (adv): áti 'beyond' (adj): bhūtá	PERCEIVE: l vid, budh
PASTURE: gavyūti (f)	PERFECT (faultless): kṛtá, anavadya
PATERNAL: pítrya	PERFECTION: siddha (n)
PATH: mārگا (m), pánthan (m); vārtman (n, for carts)	PERFORM: sidh (caus.), car, l kṛ, car + sam-ā perform a sacrifice: tan
PATIENCE: kṣamā (f)	PERFUME: gandhá (m)
PATIENT (adj): kṣamá	
PATRON: sūrí (m)	
PAUSE (intr.): ram + vi; (N): virāma (m)	

PERHAPS: iva; prāyas

PERIL: kṛcchra (m,n)

PERIOD (of life): 3 vāgas (n);
rtu (m, epoch)

PERISH: naṣ (+ vi), 2 mi +
pra (pass.)

PERMANENT: niyata, dhruvā

PERMISSION: anujñā (f)

PERMIT: jñā + anu, man + anu

PERSON: jāna (m)
in person: sākṣāt

PESTLE: muṣala (m,n)

PICTURE: citrā (n)

PIECE: bhāgā (m), ḡākala (m,n)
(See CUT)

PIERCE: vyadh, viḡ + pra

PIG: (See BOAR, SOW, SWINE)

PIGEON: kapóta (m)

PILE (heap): uccāya (m), citi
(f), saṁciti (f)
(V): 2 vap

PILGRIMAGE: tīrthayātrā (f)

PILLAR: mit (f), sthūnā (f),
sthānū (m, Vedic)

PIN: sūcī (f);
(cart-axle pin, cotter): āṇī
(m, Vedic)

PINE: devadāru (m)

PIOUS: sādhu, ṛtāvan,
tāpasvant, vedhās

PIPE (tube): nālī (f), nāḍī (f)

PITCHER: kalāḡa (m)

PITY (N): kṛpā, dayā, karuṇā
(all f);

(V): kṛp (caus.)

PLACE (N): padā (n), deḡā
(m), sthāna (n), bhāḡā (m),
lokā (m), sthātrā (n)

PLACE (V): 1 dhā, dhā + sam-
sthā (caus.), yuj + ni

PLAIN (N): samā (n)

PLAIN (adj): alakṣaṇā
(undistinguished)

PLAN: abhiprāya (m), māntu
(m)

PLANET: grāha (m)

PLANT (N): virúdh (f),
sthāvarā (n,m pl.)

PLANT (V): ruh (caus.)

PLATEAU: prastha (m,n)

PLAY (N): nāṭaka (n,
'drama'); kṛīḍā (f, 'sport'),
līlā (f)

PLAY (V): dīv, kṛīḍ;
(dally): lal, ram

PLEASANT: bhadrá, cāru,
maṅgalya, raṇvā, vāmā,
sukhá, priyā

PLEASE: ruc, prī (caus.), trī
(caus.), raj (caus.)

PLEASURE: sukhā (n), jóṣas
(n), ráti (f), prīti (f),
pramada (m), ráṇa (m),
ānandā (m)

with pleasure: sukhena

PLOW (N): lāṅgala (n), hala
(m,n), sīra (m,n);

(V): kṛṣ

PLUNDER (V): lunṭh, hr, lup	POT: ghaṭa (m), pātra (n), carū (m, Vedic), sthālī (f), kumbhā (m)
PLUNGE: gāḥ	POTTER: kúlāla (m)
POEM: kāvya (n)	POTTERY: kaulālā (n)
POET: kaví, kārú (both m)	POUND: piṣ
POETRY: kāvya (n)	POUR: hu, sic, l dhāv (intr.) pour in(to): sic + ā (<u>or</u> ni)
POINT (N): koṭi (f), ágra (m,n); (of the compass): diṣ (f)	POVERTY: dāridrya (n)
POINT (out): diṣ, drṣ (caus.)	POWDER: cūrṇa (m,n), mrtsna (m,n)
POISON: viṣá (n)	POWER: bála (n), prabhāva (m), ójas (n), krátu (m), jyā (f), ṣakti (f)
POLISH (V): mrj (caus.)	POWERFUL: balín, bálavant, ugrá
POLITENESS: vinayá (m)	PRACTISE: ṣak (desid.)
POLITICS: daṇḍanīti (f)	PRAISE (N): ukthá (n), gūrti (f), praṇāsa (f); song of praise: stutí (f), stotrā (n) (V): ṣaṇs, stu, īḍ, vac + pra, vand
POLLUTED, BE: duṣ	PRAISEWORTHY: vadya
POND: tadāga (m), vāpī (f), veṣantā (m)	PRAY (for): arth
POOL: sáras (n), hradá (m)	PRAYER: brh (f), bráhmaṇ (n, Vedic)
POOR: daridra, adhanya, durgata	PRECEDING: pūrva
PORCUPINE: ṣályaka (m), ṣvāvidh (m)	PRECEPT: ādeṣa (m)
PORTION: āṇṣa (m), bhāga (m)	PREFER: bhaj, 2 vr
POSITION (rank): jāti (f)	PREGNANT: garbhín
POSSESS: īṣ (w. gen.), bhr	PREPARE: l kr + alam (<u>or</u> sam), kṛp + upa prepared (for): yukta (w. loc.)
POSSESSION(S): dhāna (n), kṣémá (m), vittá (n), rai (m,f)	
POSSIBLE: ṣakya	
POST: mit (f), stámbha (m), sthūnā (f); sacrificial post: yūpa (m)	
POSTURE: āsana (n)	

PRESCRIPTION: ādeṣa (m)

PRESENCE: sakāṣa (m), samīpa
(n), upasthiti (f)

in the presence of: samīpe,
samakṣam

PRESENT (N): dāna (n)

PRESENT (adj): sāmprata,
nūtana

at present: sāmpratam

PRESERVATION: rākṣaṇa (n)

PRESERVE: rakṣ

PRESS: su, pl̥ḍ

PRESSURE: mūni (m)

PRETENCE: chala (m,n)

PREVAIL: ṣad

PREVENT: (See HINDER)

PREVIOUS: pūrva

PREVIOUSLY: pūrvam

PRICE: arghá (m), mūlya (n);
vasná (n, Vedic)

PRIDE: darpa (m)

PRIEST: brāhmaṇá, hótṛ, ṛtvíj,
puróhita, brahmán (all m)

PRINCE: kumārá, rājaputrá (m);
ruler: pāṛthiva (m, See KING)

PRINCIPAL (adj): mūkhyā

PRISON: kārā (f)

PRIVILEGE: 2 vará (m)

PRIZE: dhána (n), vāja (m)

PROCEED: vah, vraj, stigh
proceed from: gam + nis

PROCESS: mārگا (m)

PROCLAIM: vac + pra

PROCLAMATION: ghoṣaṇā (f)

PRODUCE (V): jan

PRODUCTION: janiman (n)

PROFIT (N): āṛtha (m,
abstract)

PROGRESS (N, going): gāti
(f)

PROMISE (N): pratijñā (f),
saṁgará (m)

(V): jñā + prati, ṣru +
prati (or ā)

PROP (up): stabh + ud;
(N): stambha (m)

PROPER (adj): nyāyā, yógya

PROPERTY: vásu, dhána,
vittá, dravya (all n),
gáya (m, Vedic)

PROSPER: ṛdh (rādh), edh

PROSPERITY: bhūti (f),
puṣṭi (f), bhadram (n),
rāi (m,f)

PROSTITUTE: gaṇikā,
puṁṣcalī

PROTECT: rakṣ, 2 pā (or
caus.), trā, pālaya,
gopāya

PROTECTION: ṣaraṇá, pālana,
várūtha, rākṣaṇa (all n),
rakṣā (f)

PROTECTOR: rakṣasa, rakṣitr̥
(m), -pa (m, in cmpds.)

PROUD: dr̥ptá
be proud: dr̥p

PROVIDE: dhāuk + upa

Q

PROVIDED (endowed with):
saṃyukta, sameta

PROVINCE: viṣaya (m)

PRUDENCE: buddhi (f)

PRUDENT: buddhimant, matimant

PUBERTY: yauvaná (n)

PULL: vah, kṛṣ, riṣ

PUMPKIN: alābu (f)

PUNGENT (acrid): kaṭu, káṭuka

PUNISH: ḡās, daṇḍaya, 1 kṛ +
prati

PUNISHMENT: daṇḍá (m);
yātanā (f)

PUPIL (student): ḡiṣya (m),
chāṭtra (m);
(of eye) dr̥ṣṭi (f)

PURE: ḡúci, ḡuddhá, nirmala,
pūtá

PURIFY: pū, ḡūdh

PURITY: ḡucitvá (n)

PURPOSE: ártha (m,n); (See
INTENTION)

PUSH (V): tud, nud

PUT: sthā (caus.), 1 dhā, yuj
+ ni;

put away: guh + apa

put on (clothes): 1 dhā + ā
(or pari), 2 vas

put together: kal + sam, 1
dhā + sam, 1 dhṛ + sam

PUTRID: pūti

QUADRUPED: catuspad (adj)

QUALITY: guṇá (m)

QUANTITY: māṇa (m), pramāṇa (n),
bhāra (m), puñja (m)

QUARREL (N): kalaha (m),
vivāda (m), dvaṃdvá (n),
vigraha (m)

(V): vad + vi

QUARTER: pāda (m); (See
FOURTH)

quarter of the sky: diṣ (f)

QUEEN: devī, rājñī, mahiṣī
(all f)

QUESTION (N): praḡṇá (m)

(V): pracch

QUICK: āḡú, tvarita, kṣiprá,
jīrá, laghú

QUICKLY: sāhasā, āñjas,
drutám, oṣám (Vedic)

QUIET (adj): ḡāntá;

(N, rest) ráti (f)

be (become) quiet: ḡam (+
upa)

QUIETLY: ḡanakais (adv)

QUIT: 2 hā

QUIVER (N): bāṇadhi (m),
kalāpa (m), isudhí (m,
Vedic), tūṇi (f)

R

RABBIT (hare): ḡaḡá (m),
ḡaḡaka (m)

RACE (of people): vaṅśá (m),
 gotrá (n);
 (contest): ājí (m), vāja (m)
 RAG: cīra (n)
 RAGE: bhāma (m)
 RAIN (N): vṛṣṭí (f), varṣá (n);
 a pouring rain: āsāra (m);
 the rains (season): varṣā
 (f, pl.), prāvṛs (f)
 (V): vṛṣ
 RAINBOW: dhānvan (n), cāpa
 (m,n), indrāyudha (n)
 RAINY: varṣya (Vedic)
 RAISE (lift): tul, ṛ (+ ud),
 kṛṣ + ud, yam + ud;
 (bring up): vṛdh (caus.)
 raise one's voice: srj + ud
 RAM (N): úraṇa (m), vṛṣṇí (m),
 meṣa (m)
 RANK (position): jāti (f)
 RASCAL: durjana (m)
 RAT: mūṣika (m)
 RAW: āmá, krūrá
 RAY: pāda (m), raḡmí (m),
 kara (m), aṅśú (m)
 RAZOR: kṣurá (m)
 REACH: labh, āp + pra, ṛ, 2
 naḡ, sthā + upa, 1 aḡ
 reach out (toward): 1 ṛj,
 tan
 READ: i + adhi;
 (aloud): paṭh, vac (caus.)
 READY: údyata, sajja, klptá
 make ready: kṛ + alam

REAL: bhūtá, satyá, sant,
 sāttvika, tathya
 REALITY: satyá (n)
 REALM: rājya (n)
 REAP: lū, 2 dā
 REASON: kāraṇa (n, 'cause');
 'mind': matí (f), buddhi
 (f)
 RECEIVE: labh, grah (+ prati)
 1 dhā + ā (mid.), hr̥ + ā
 RECENT: nūtana
 RECEPTACLE: yóni (m)
 RECITE: paṭh; (= tell)
 kathaya; (a hymn) ḡaṅs
 RECKON: gaṇaya
 RECOGNIZE: jñā + vi, i +
 prati
 recognize as: 1 vid
 RECOMPENSE: 1 kṛ + prati
 RED: rudhirá, raktá, lóhita,
 aruṇá, lohá, ḡoṇa
 REDUCE: (Lee LESSEN)
 REED: nala (m)
 REFLECT (in mind): cint,
 tark, loc + ā
 REFLECTION (of light):
 pratibimba (n)
 REFUGE: vavrí (m), ḡaraṇá
 (n)
 take refuge: pad + pra
 REFUSE (V): khyā + prati-ā
 REGION: diḡ (f), deḡá (m)

REGRET (V): tap + anu, guc +
anu

REGULAR: nyāyā

REIN: raṣmī (m), raṣanā (f)

REJECT: khyā + praty-ā

REJOICE: tuṣ, mud, prī (mid.),
mah, mad

RELATIONSHIP: sambandha (m)

RELATIVE (N): bāndhu (m),
jñātī (m), gotraja (m)

RELAX: tand

RELEASE (V): muc

(N): visārjana (n), visargā
(m), mokṣa (m)

RELIGION: dhārma (m)

RELISH (V): juṣ, svad

REMAIN: sthā (+ ava), ās
remain over: giṣ + ava

REMAINDER: geṣa (m,n)

REMEMBER: smr

REMOTE: pára

REMOVE: chid + ā, han + apa,
1 ūh, 2 yu + pra

RENDEZVOUS: saṁketa (m)

REPEAT: i + adhi, kīrtaya

REPEATEDLY: muhur muhus

REPEL: 1 sidh, 2 yu

REPETITION (vocal): punarukta
(n)

REPLY (V): punar vac (See
ANSWER)

REPORT (N): grúti (f)

REQUEST (N): vācas (n)
(V): yāc, bhīkṣ

RESCUE: hr + ud, trā

RESERVOIR: vāpī (f)

RESIN: niryāsa (m)

RESISTANCE: pratiṣṭhī (f,
Vedic)

RESOLVE (N): vratá (n),
vyavasāya (m)

RESPECT (N): bahumāna (m)

RESPECTFUL: sādara

REST (N): (quiet) gānti (f),
rátī (f);
(= remainder) geṣa (m,n)

REST OF (adj): giṣṭá

REST (V): ram (mid.);
rest on: gri

RESTRAIN: grah + ni, yam (+
ni), 1 vr

RESTRAINT: saṁyama (m)

RESULT: phála (n)

RETINUE: paricchad (m)

RETURN (go back): vṛt + ni,
gam + ā
(N): punarāgamana (n)

REVEAL: 1 vr + ni, vat + api

REVERE: nam, pūj, ās + upa,
sev

REVERENCE: námas (n)

REWARD: phála (n), vára (m)

RHINOCEROS: khaḍgáh (m)	RITUAL: kálpa (m)
RIB: párgu (m), pr̥ṣṭí (f), vānkri (f, Vedic)	RIVER: nadī (f), sarít (f), sínḍhu (m,f)
RICE: taṇḍula (m), vr̥hi (m), ánna (n)	ROAD: mār̥ga (m), pánthan (m)
RICH: dhanín, gr̥imant, vásumant	ROAR (V): nad, 1 ru (N, of wind): svaná (m); (of beast): rāva (m)
RICHES: dhána (n) vásu (n), gr̥ī (f), rāi (m) (all sing.)	ROAST: bhr̥ajj
RIDE: vah	ROB: muṣ, luṇṭh + nis, lup
RIDGE: sānu (n,m)	ROBBER: táskara (m); (See THIEF)
RIDICULE (N): hāsyā (n)	ROCK: áḡman (m), ádri (m)
RIGHT (adj): dáḡṣina (opp. of left); nyāyya, yukṭá, ṛtá (fit, proper) on the right: pradāḡṣinaṃ	ROLL: luṭh, vak, vṛt roll up: vyac + sam (Vedic)
RIGHT (N): dhárma (m)	ROOF: chadís (n)
RIGHTEOUS: dhārmika	ROOM (in building): véḡman (n), ḡālā (f); (space): loká (m)
RIGHTEOUSNESS: satyá (n)	ROOSTER: kukkuṭa (m)
RIGID: stabdhá	ROOT: mūla (n)
RIM: nemí (f)	ROPE: (See CORD)
RING (on finger): aṅgulīya (n) ring-finger: upakaniṣṭhikā (f) ear-ring: kuṇḍala (n)	ROSARY: akṣamālā (f)
RINSE: 2 dhāv	ROTATE (in a circle): bhram
RIPE: pakvá	ROUGH (crude): rūkṣá; (not smooth): víṣama
RIPEN: pac	ROUND: vertula
RISE: ṛ, ruh + ā, sthā + ud; (of the sun): gam + ud, i + ud	ROW (N): pañkti (f)
RITE: vidhi (m)	ROYAL: rāja- (in compounds), rājanyá
	RUB: ghr̥ṣ, mṛj (or caus.)
	RUBBISH: kárīṣa (m,n)

RUIN (V): lup, 2 kṣi

(N): bhraṇṣa (m)

RUINED: kṣīṇá

RULE (N): kṣatrá (n,
government);

dhárma (m, law);

nyāyá (m, norm);

(V): sthā + adhi, īḡ, rāj,
ḡās, kṣi

RULER: kṣatríya; (See KING)

RUN: dhāv, drā, dru

run after: dhāv + anu

run away (flee): palāy,
drā + apa, l hā (intrans.)

run away from: īṣ, vṛt + ni

RUNNER: raghú (m)

S

SACRAMENT: saṁskāra (m)

SACRED: (See HOLY)

sacred altar: védi (f)

sacred cord: upavīta (n)

sacred lore: véda (m)

SACRIFICE (N): yajñá (m), īṣṭi
(f), sattra (n), krátu (m),
ijyā (f), adhvará (m),
médha (m)

(V): yaj, hu

SACRIFICIAL: yajñīya

s. formula: yájus (n)

s. post: yūpa (m)

SAD: mlāná, viṣaṇṇa, dīná

be sad: tam, ḡuc

SAFE: kṣéma, ákṣata, dhruvá

SAFETY: ábhaya (n)

SAGE: ṛṣi (m), vípra (m);
(See ASCETIC, HERMIT)

SAINT: sādhu (m)

SAINTLY: pūnya

SAKE, for the: -artham,
-arthe, kṛte (w. gen)

SALE, FOR (adj): vásnya
(Vedic)

SALIVA: rasana (m)

SALT: lavaṇá (n) (also adj)

SALVATION: mukti (f),
bhūti (f), hitá (n),
mokṣa (m), ḡréyas (n)

SAME: samāná

SAND: vālukā (f), sikatā (f)

SANDAL: upānāh (f)

SAP: rāsa (m)

SATED, SATIATED: trptá

SATISFACTION: tuṣṭi (f)

SATISFY: trp (caus.), rādh
(caus.)

satisfy oneself: trp

be satisfied: trp

SAVE (preserve): hr̥ + ud,
rakṣ;
(rescue): trā

SAVORY: svādú

SAW (N): krakaca (m,n),
karapattra (n)

SAY: vad, vac, brū, ah,
bhāṣ, gad

SCANTY: dīnā	SEE: dr̥ṣ (paṣ), cakṣ, īkṣ (+ pra)
SCAR: mār̥ga (m), vr̥ṇa (m)	SEED: bīja (n)
SCARE AWAY: 1 sidh	SEEK: mṛ̥gaya, van, vī
SCATTER: 3 kr̥, 2 vap, str̥ (+ upa)	SEEM: dr̥ṣ (pass.), 2 chad
SCHOLAR (learned man): paṇḍitā (m)	SEER: ṛ̥ṣi (m)
SCIENCE: ṣāstrā (n), vidyā (f)	SEIZE: grah; (See TAKE)
SCISSORS: kartarī (f)	SELECT: 2 vr̥
SCOLD (V): ni(n)d	SELF: ātmán (m), svayám (indecl.); tanú (f); -SELF: ātmán (as pron.) self-control: damā (m)
SCORN (V): (See DESPISE)	SELL: krī + vi, paṇ + vi
SCORPION: vṛ̥ṣcika (m)	SEND: sthā + pra (caus.), hi, 2 iṣ, r̥ (caus.) send away: hi + pra
SCRATCH: likh (trans.)	SENSE (N): mānasa (n); indriyā (n) (sense organ)
SCREAM: ru	SEPARATE (intr.): i + vi; (trans.): 1 kr̥ + vy-ā, yuj + vi, vic
SCRIBE: lekhaka (m)	SEPARATION: vighraha (m)
SCULPTURE (art): pusta (m,n)	SERIES: gaṇā (m)
SEA: udadhī (m), samudrá (m), sāgara (m)	SERVANT: bhr̥tya (m), bhr̥taka (m), preṣya (m); (See MAID, SLAVE)
SEARCH: rūpaya + ni, (See LOOK FOR)	SERVE: sev
SEASON (of year): rtú (m)	SERVICE: sevā (f)
SEASON (V, make savory): svad	SESAME (plant, seed): tilā (m)
SEAT (N): āsana (n), sádas (n)	SET (put): sad (caus.), 1 dhā; (of sun): gam + astam, i + astam
SECOND (2nd): dvitīya, dvitā	
SECRET (adj): gúhya, rahasya (N): gūḍhá (n)	
SECRETLY: ráhas (N as adv)	
SECTION: kāṇḍa (m,n), párvan (n)	
SECURE: dhruvā	

set at rest: ram
 set fire to: idh
 set in motion: dhan
 set out (go): yā + pra
 set up (erect): l mi
 SETTLE (determine): nī + nis
 settle down: sad, viṣ
 SETTLEMENT (house; community):
 viṣ (f)
 SEVEN: saptá
 SEVENTEEN: saptádaśa
 SEVENTH: saptamá
 SEVENTY: saptatí
 SEVERAL: aneka (pl.)
 SEW: sīv
 SHADE (N): chāyā (f)
 SHAKE: dhū, math, rej, vip
 (caus.)
 SHALL: (use future tense of
 verb)
 SHALLOW (of water): gāḍha
 SHAME (N): vrīḍā, lajjā, hrī
 (all f)
 SHAPE (N): ākāra (m), ākr̥tí (f)
 SHARE (N): bhāgá (m)
 (V): bhaj
 SHARP: tigmá, tīkṣṇá, paṭú,
 tigitá (Vedic)
 be sharp: tij
 SHATTER: kṣud
 SHE, HER: sā (f. of ta)

SHEAR: l vap (See CUT)
 SHEATH: kóṣa (m)
 SHED (N): maṇḍapikā (f),
 ṣaraṇá (n)
 SHEEP: ávi (m,f)
 SHELL: kambu (m)
 SHELTER (N): ṣárman (n)
 SHEPHERD: gopá (m)
 SHIELD (N): ṣárma(n) (n)
 SHINE: ṣubh, rāj, bhā (+ vi),
 kāṣ, dīp, bhrāj, dyut, ruc,
 ṣuc, l vas (Vedic)
 SHINING: rocaná
 SHIP: nāu (f), nāvā (f)
 SHOE: upānāh (f), pāḍukā (f)
 SHOOT (V): 2 as, sr̥j + ava
 (or ud), muc
 SHOP: (See STORE)
 SHORE: tīra (n), kūla (n),
 pārā (n), kaccha (m),
 vélā (f, of sea)
 SHORT: hrasvá (time, space)
 short-lived: alpāyus
 SHOT: prahāra (m), sárga (m)
 SHOULDER: skandhá (m), áṅsa
 (m)
 SHOUT (V): ru, kruṣ, nu,
 rudh
 (N): ṣábdā (m)
 SHOVEL: khanitra (n)
 SHOW: dr̥ṣ (caus.), diṣ

SHUT: 1 dhā + api, 1 vr̥ + sam
 SICK: vyādhita, rugṇá
 get sick: tap + upa
 SICKLE: dātrá (n), lavitra (n),
 sṛṇi (f, Vedic)
 SICKNESS: róga (m), ruj (f)
 SIDE: pakṣá (m), árdha (m),
 pārṣvā (n)
 SIDEWAYS: tirás
 SIEVE: kārotará (m, Vedic)
 SIGH (V): ṣvas;
 (N): niḥṣvāsa (m)
 SIGHT (sense): dṛṣṭi (f);
 (view): darṣá (m), dāṛṣana
 (n)
 SIGN (N): lakṣaṇá (n), liṅga
 (n)
 SILENCE: māuná (n)
 SILENT: kṛtamāuna, vācaṁ-yamá
 SILENTLY: tūṣṇīm
 SILK: kauṣeya (n)
 SILVER (N): rajatá (n)
 SIMILAR: sarūpa, sadṛṣa -ī
 (See LIKE)
 SIMILARITY: samānatva (n)
 SIN: pāpa (n), énas (n), āgas
 (n), pāpmán (m)
 SINCE (conj): yātra, yātas,
 yád, hi (postpos.);
 (prep., in time construction:
 use gen. case)
 SING: 2 gā

SINGER: jaritr̥, rebhá (both
 m, Vedic)
 SINGLE: éka
 SINK (V): majj, sad (intr),
 (under a burden) sad
 SINNER: pāpakarman (m),
 pāpin (m)
 SIP (V): cam + ā
 SIR: bhávant, voc. bhos
 SISTER: svásṛ (f)
 SISTER-IN-LAW: nánāndṛ (f,
 husband's sister);
 yātr̥ (f, brother's wife)
 SIT: sad, ās
 sit down: sad + ni, viṣ +
 upa
 SITUATED: sthitá
 be situated: vṛt, sthā
 (+ ava)
 SITUATION (state): vṛttānta
 (m)
 SIX: ṣásṣ
 SIXTEEN: ṣóḍaṣa
 SIXTH: ṣaṣṭhá
 SIXTY: ṣaṣṭí (f)
 SIZE: máhas (n)
 SKELETON: kaṅkāla (m,n)
 SKILFUL: svápas (Vedic)
 SKILL: dhī (f), dhītí (f)
 SKILLED: paṭu, nipuṇa,
 kovida

SKIN (N): cárman (n), tvac (f)

SKULL: kapāla (n), mastaka
(m,n)

SKY: div (Vedic m; later f),
diṣ (f pl), ākāśa (n),
ámbara (n), nábhas (n)

SLAUGHTER (V): gas

SLAVE: dāsá (m), dāsī (f)

SLEEP (N): svápna (m), nidrā
(f)

go to sleep: 2 drā + ni

(V): svap, ġī, 2 drā, sas

SLEEPY: ġayālu

SLENDER: tanú

SLIDE (slip): srp

SLIPPER: pādukā (f)

SLIPPERY: ġlakṣṇá, srprá,
añjivá (Vedic)

SLIT: paṭ

SLOPE: kūla (n), kaṭaka (m),
pravát (f)

SLOW: manda; cirakāra (in
working)

SLOWLY: ġanais (adv)

SLOWNESS: vilamba (m)

SMALL: kṣudrá, laghú, álpa;
a small part (of something):
kalā (f)

SMASH (to bits): lup;
(crush): 2 mr̥, mrd

SMEAR (with oil): diḥ, lip,
añj

SMELL (V): ghrā

(N, sense): ghrāṇa (m,n);
(See ODOR)

SMILE (N): smayana (n),
smita (n)

(V): smi

SMITH: karmāra (m)

SMOKE (N): dhūmá (m)

SMOOTH: samá, ġlakṣṇá,
srprá

SNAKE: nāga, sarpá, áhi,
urága (all m)

SNEEZE (N): kṣáva (m)

(V): kṣu

SNOW: himá (m)

SNOWY: himávant

SO: íti, evám, táthā, ádha,
amuyá, átha

so great (much): íyant,
tāvant

so long (much, adv):
tāvat

so that (conj.): yáthā

so that .. not (conj.):
ned

so then: átas, átha, ádha

so-and-so (pron.): adás

just so: tathā-eva

SOFT: mrdú

SOLDIER: sāinika (m), sainya
(m); padāti (m, of infantry)

SOLE (of foot): pādātala (n)

SOLID (N): mūrti (f)

SOLITARY: éka, ekákin

SOLITUDE: ráhas (n)	SOUP: yūṣa (m,n), sūpa (m)
SOMA (plant and juice): sóma (m);	SOUR: amla, ḡuktá
soma-juice: ándhas (n, Vedic)	SOUTH: dáksina (diḡ)
SOME (pl.): éka, katipaya	SOUTHERN: dáksina
some (people): éka (pl.)	SOW (V): 2 vap
some .. others: ke cit .. ke cit, éke ... éke	SOW (N, female pig): sūkarī (f)
someone: kas cit, kas api, kas caná	SPACE (open): loká (m)
sometime: kadā caná	SPADE: khanitra (n)
SOMEHOW: samaha, kathám api	SPAN (hand-breadth): vitasti (f)
SOMETHING: kim api, kim cid	SPEAK: vad, vac, brū, bhāṣ, jalp, gad speak to: vad + abhi
SOMETIMES: kva cit, kadā cit; s..., s...: púnar ... púnar	SPEAR: kunta (m), ṛṣṭī (f)
SOMEWHAT: kim caná	SPECIALTY: viṣaya (m)
SON: putrá, sūnú, suta (all m)	SPECKLED: pṛḡni
SON-IN-LAW: jāmātr (m)	SPEECH: vāc (f), bhāṣā (f), vācas (n)
SONG: gir (f), gīta (n), arká (m, Vedic) song of praise: stotrá (n), stutī (f)	SPEED: javá (n), véga (m)
SOON: makṣū (Vedic), nacirāt, māciram	SPELL (N): mántra (m)
SORROW(N): ḡóka (m), duḡkhá (n), kheda (m), cintā (f), saṁtāpá (m) (V): ḡuc	SPHERE: gola (m), píṇḡa (m,n)
SORT (kind): várṇa (m), vidhā (f)	SPICE: vyañjana (n)
SOUL: ātmán (m)	SPIDER: ūrṇavābhi (m)
SOUND: svāná (m), kāra (m), ḡábda (m), dhvanī (m), ḡhóṣa (m), vagnú (m, Vedic)	SPILLED,BE: skand
	SPINDLE: tarku (m,n; chiefly in cmpds.)
	SPIRIT: prāṇá (m)
	SPIT (V): ṣṭhīv

SPLENDID: ḡubha, dṛḡya, rucira

SPLENDOR: kānti (f)

SPLIT: paṭ, bhiḡ, trḡ, phal

split open: bhiḡ + vi

SPOIL: duṣ

spoiled: duṣṭá

SPOKE (N, of wheel): ará (m)

SPOKEN: uktá

SPOON: juhū (f), darvī (f),
camasá (m)

SPORT: krīḡā (f), līlā (f)

SPOT (stain): kalmaṣa (n),
māla (n);
(place): bhāḡá

SPREAD (out): prath, str;
(over): tan, car + vi

SPRING (of water): ūtsa (m);
(season): vasantá (m)

SPRINKLE: ukṣ, ḡhr, sic

SPURT: skand

SPY (N): cāra (n), spaḡ (m)

SQUARE (adj): caturaḡra

SQUEEZE: mṛḡ

STABLE (N): gotrá (n), goṣṭhá
(m), ḡālā (f)

STAFF (stick; wand): daṇḡá (m),
yaṣṭí (f)

STAND (V): sthā;
(= endure): sah

STAR: tārá (f), jyótis (n), str
(m, pl. only)

START (set in motion): av,
dhan (See BEGIN)

start out: sthā + pra
(mid.)

STATE (V): brū

STATE (N): avasthā (f,
condition)

STATEMENT: vāda (m),
upanyāsa (m)

STATUE: pratimā (f)

STAY: ās, 3 vas, sthā
stay by: sev

STEADY (V, trans.): dṛh,
stabh
(adj): sthirá

STEAL: cur, muṣ, hr, lunṭh

STEER (N): go (m)

STEM: vaṇḡá (m)

STEP (N): padá (n), krāma
(m)
(V): kram

STICK: daṇḡá (m), yaṣṭí (f),
dāru (n)

STICK (out): i + pra;
(to): lip, sañj, snih

STIFF: stabdhá

STIFFEN: murch

STILL (quiet): ḡāntá
be still: 2 ḡam (+ upa)

STINGY: krpaṇá

STINKY, -ING: pūti,
durgandha

STIR (move): cal (+ pra-vi)
(trans.)

STOMACH: udāra (n,?), kukṣi
(m)

STONE: dr̥ṣād (f), ḡilā (f),
ācman (m), grāvan (m)
precious stone: maṇí (m)

STOP (V): rudh, ram, yam
(trans.);
(N): virāma (m)

STORE (shop): āpaṇa (m),
vipaṇa (m)

STORY (tale): kathā (f),
caritā (n), itihāsa (m)
vṛttānta (m);
birth story (Buddhist):
jātaka (n)

STRAIGHT: ṛjú, sādhu

STRAIT: saṅkaṭa (n)

STRANGE: pára

STRANGER: videḡin (m),
vaideḡika (m), parajana (m)

STRAP (N): raḡanā (f),
varatrā (f)

STRAW: barhís (n)

STREAM: sarít (f), srótas (n),
nadī (f)

STREET: rathyā (f), mārga (m),
puramārga (m)

STRENGTH: bála (n), iṣ (f),
ūṛj (f), ójas (n), ójman (m,
Vedic)

STRENGTHEN: 2 bṛh (caus.),
vṛdh (caus.)

STRETCH: tan
stretch over: 2 as + pari-ni

STREW: str̥ (See SPREAD)

STRIKE (V): taḡ, tuḡ, vadh,
han, hiṁs

STRING (N): guṇá (m)

STRIP (of cloth): cīra (n)

STRIPE (N): rekhā (f)

STRIPED: ḡabāla

STRIVE (for): yat; spr̥dh

STROKE (V): diḡ, mṛḡ

STRONG: balín, ḡūra, turá,
dákṣa

strongest: bālīṣṭha

be strong: tu, ḡak

STRUGGLE (N): vāja (m)

STUDENT: ḡiṣya (m)

STUDY (N): abhyāsa (m),
adhyayana (n)

(V): 1 adhi (mid.), 2 as +
abhi, vac + anu

STUMP: tarustambha (m)

STUPID: mūrkhá, jaḡa, mūrā,
manda

be stupid: muḡ

STUPIDITY: gotvá (n)

STURDY: sthāvira

SUBJECT (of a king): prajā
(f);

(topic): prakaraṇa (n)

SUBSEQUENT: úttara, pára

SUBSTANCE: dravya (n)

SUCCEED: rādh, 2 sidh, ṛdh

SUCCESS: sampatti (f), sampád (f), siddhi (f)

SUCCESSFUL: saphala

SUCH: ĭdr̥ṣ, tādṛṣ, etādṛṣ(a), tadiya

SUCK: 2 dhā

SUDDENLY: sāhasā, āñjas, múhur

SUFFER: tap (pass.)

SUFFERING: duḥkhá (n)

SUGAR (brown): ḡárkarā (f)
sugar-cane: ikṣú (m)

SUIT (V): dakṣ

SUITABLE: anurūpa, sadṛṣa,
āptá, yuktá, yógya, nyāyya
be suitable: klp

SUITABLY: yathārha

SUITOR: vará (m), didhiṣú (m)

SUMMER: grīṣmá (m), nidāgha (m)

SUMMIT: ḡikhara (m)

SUMMON: hvā + ā

SUN: (Vedic) sūra; bhānu, raví,
ādityá, sūrya (all m)

SUPERIOR (adj): adhika

SUPERIORITY: abhibhūti (f),
viḡiṣṭatā (f), paramatā (f)

SUPPLY (of provisions):
saṁcaya (m)

SUPPORT (N): āgraya (m, rest);
vṛtti (f, subsistence)

(V): bhr̥, dhr̥, yam; stabh,
grah + pari (hold up)

SUPPOSE: man, bhū + sam
(caus.)

SURE (safe): dhruvá;
(steady): sthirá

SURELY: avaḡyam

SURFACE: tala (m,n), pr̥ṣṭhá
(n), sānu (n)

SURPASS: bhuṣ + pari (Vedic)

SURPRISE (N): vismaya (m)

SURROUND: 1 vr̥, 1 rudh, ās
+ pary-upa, tan + pari,
bhū + pari

SURROUNDED: ruddhá

SURVIVE: ḡiṣ + ud

SYMBOL: liṅga (n)

SYMPATHIZE (with): day

SYMPATHY: dayā (f)

SWALLOW (V): 2 gr̥, gras

SWEAR (an oath): ḡap

SWEAT (N): svéda (m);
(V): svid

SWEEP: mr̥j

SWEET: svādú; madhura
(especially of sounds)

SWEETNESS: mādhyura (n)

SWELL (UP): pyā (pī), ḡū
(ḡvā)

SWIFT: āḡú, ajirá, raghú

SWIM: plu

SWINE: sūkará (m)

SWOLLEN: gūná

SWORD: así (m), khaḍga (m),
gastrá (n)

T

TABLET (writing slab): paṭṭa
(m)

TAIL: púccha (m,n), lāṅgūla (n)

TAILOR: sūcika (m)

TAKE: 1 dā + ā, grah (+ prati),
labh

take a look at: lok (caus.)

take across: pr (Vedic)

take apart: hr̥ + vi

take away: chid + ā, hr̥, bhr̥
+ apa

take care of: klp

take hold of: rabh (labh),
grabh

take pains: yat (+ pra)

take part in: day, bhaj

take place: jan, bhū, vṛt

take pleasure in: av, tuṣ (w.
instr.), har (w. acc.)

take refuge: pad + pra

TALK (V): brū, vac, vad, bhāṣ,
lap

talk about: kathaya

talk to: lap + ā

TAME (V): dam (caus.)

TASK: vidhāna (n, Vedic),
kārya (n)

TASTE (N): rāsa (m);

(sense of taste): rasanā (f)

(V): ras, svad; 2 aḥ

TASTELESS: nīrasa

TASTY: rāsavant, rasika

TAX (N): kara (m)

TEACH: i + adhi (caus.),
ḡās, diḡ + upa, ḡak (desid.,
caus.)

TEACHER: gurú (m), ācārya
(m), upadeḡaka (m)

TEAM (of animals): yukti (f)

TEAR (N): áḡru (n), bāṣpa
(m)

TEAR (open, V): dṛ + vi
(caus.);

(rip): nabh, liḡ, ḡṛ

TEARFUL: sāḡru

TELL: vad, vac; kathaya (w.
dat. of person)

tell apart: jñā + vi

tell a story: kathaya

TEMPLE (post-Vedic):
devagr̥ha (n) devakula (n);
stūpa (m, Buddhist relic-
mound)

TEN: dáḡa

ten million: koṭi (f)

ten thousand: ayúta (n)

TEND (to): bhū + pra, pad +
sam

TENDER: tárūṇa, syoná

TENDON: snāyu (m)

TENT: vastragr̥ha (n)

TENTH: daḡamá

TERRIBLE: bhīmá, ugrá, tveṣá
(Vedic)

TERRIFIED: udvigná

TERROR: trāsa (m)

in terror: sabhayam (adv)

TEST (V, try) īks + pari

TESTICLE: muṣkā (m), aṇḍa (m)

TEXT-BOOK: ṣāstrā (n)

THAN (in comparisons): (use
abl. case)

THANKS (N): kṛtajñātā (f)

THAT (pron.): ta, asāu, adās,
sya (tya)

in that case: átha

in that way: táthā

that is: tadyathā

THAT (conj.): yat, yéna
(result clause);
ned (that not);
(otherwise use either
parataxis, or construction
w. inf. or part.)

THE: ta- (sa tad sā, used as
article sporadically)
the more ... the more: yáthā
... táthā

THEATER: raṅga (m)

THEFT: curā (f), caurya (n),
stainya (n), moṣa (m),
steya (n)

THEN: tadā, átha, átra, tátas,
tātra, tad, tárhi

THEORY: ṣāstrā (n)

THERE: táttra (also = 'thither')
átra, tad
over there: táttra
from there: tátas

"there is": asti

THEREFORE: tátas, tad, átas,
etadartham, tásmāt, téna

THEREUPON: tátas, átha,
anantarām, āt

THEY: ta- (pl; te, tās,
tāni)

THICK (of substance):
sthūla, bahulá, pīná;
(of density): sāndra,
sthāvira

THIEF: stená, cāura,
(s)tāyú, táskara (all m)

THIGH: ūrú (m), sakthan (n)

THIN (not fat or thick):
tanú;

(of liquids): virala;

(of person): kṛṣá

get (become) thin: kṛṣ

THING: dravya (n), vástu (n)

THINK: cint, man, dhī (dhyā)
think about (ponder): smr,
dhyā

think (that): man

THIRD: tṛtīya -ā

THIRST: tṛṣṇā (f), tṛṣā (f),
pipāsā (f)

THIRSTY, BE: tṛṣ

THIRTEEN: tráyodaça

THIRTY: triṅśat

THIS: ta-, etá-, ayám (idám)
this kind of: idṛça

THORN: káṇṭaka (m), ḡalyá
(m,n)

THOUGH: (See ALTHOUGH; HOWEVER)

THOUGHT: cittā (n), cintā (f),
dhī (f), matī (f), mánman
(n), mañṣā (f)

THOUSAND: sahasra (n, also adj)
(See HUNDRED)

THREAD: sūtra (n), tántu (m)

THREATEN: tarj, bharts

THREE: tri (tráyah, trīṇi,
tiṣṛáḥ)
three times: tris, trikr̥tvas
by threes (adv): triṣas

THREEFOLD: trivṛt, tri-
threefold world: triloka (n)

THRESHING FLOOR: khála (m,
Vedic)

THRIVE: puṣ, ruh, vṛdh, edh

THROAT: gala (m)

THROUGH: tirás

THROW: 2 as, kṣip, 2 vap, sṛj
throw down: 2 as + ni, 2 vap
+ ni
throw out: 2 as + nis, 2 vap
+ nis

THUMB: aṅgúṣṭha (m)

THUNDER (N): stanita (n),
tanyatú (m)
(V): stan

THUNDERBOLT: ácman (m);
(of Indra) vájra (m)

THUS: iti, evám, táthā

TIE (V): nah, bandh, sā,
gra(n)th

TIGER: vyāghrá (m), dvīpin
(m), ḡārdūlá (m)

TIME: kālā (m);
(repetition) vāra (m)
in time (eventually): kālena
from time to time: kvacit-
kvacit

TIMID: bhīrū

TIN: trápu (n, late Vedic)

TIP (N): ágra (m)

TIRE (V): ḡram

TIRED: ḡrāntá, alasá
get tired: ḡram

TO: abhí, úpa;
(also: for indir. object
use dat.; for goal of
motion, use acc.)

TODAY: adyá (adv);
today's (adj): adyatana

TOE: aṅguli (f), pādāṅguli
(f)

TOGETHER: sahá, samam, sam-;
be together: sac
put together: 1 dhā + sam

TOMORROW: ḡvas, prātár
day after tomorrow:
paraḡvas (adv)

TONGUE: jihvā (f), rasanā
(f)

TOO: (See ALSO; VERY)

TOOL: káraṇa (n)

TOOTH: dánt (m), dānta (m);
(of animals) dañṣṭrā (f)

TOP: ágra (m), çikhara (m,n),
 varṣmán (m) (See PEAK)
 TORMENT (V): pīḍ, vyath (caus.)
 TOTTER: vañc
 TOUCH (N): spargá (m)
 (V): sprḡ;
 (gently): diḥ, mṛḡ
 TOWARD: ánu, úpa, práti, abhí
 TOWN: (See CITY, VILLAGE)
 TRACK (of animal) mārḡa (m);
 (of cart): vārtman (n),
 vartanī (f)
 TRADE (N): vyavahāra (m),
 vāñijya (n)
 (V): vāñijyam kṛ
 TRADITION: smṛti (f)
 TRADITIONAL: pratná
 TRAIN (V): nī + vi
 TRANSPORT: vah
 TRAP (N): pāḡa (m)
 TRAVEL (V): vas + pra, sthā +
 pra (mid.); vah (intr.);
 (N): pravāsá (m)
 TRAVELLER: pravāsá (m, Vedic),
 pravāsin (m)
 TREASURE, -Y: kōṣa (m), rayí
 (m), rátna (n)
 TREE: vrkṣá (m), taru (m),
 druma (m)
 TREMBLE (V): kamp, vij, tras,
 rej (mid.), vip
 TRIAL (in court): vyavahāra (m)

TRIANGLE: trikoṇa (n)
 TRIBE: jāna (m,n), kúla (n)
 TRICK (stratagem): upāya (m)
 TRIM (with scissors): l vap
 TRIP (N): yātrā (f), pravāsá
 (m)
 TRIPLE: tri-, trivṛt,
 triguṇa, trayá
 TROOPS: bála (n,pl.)
 TROUBLE (effort): ḡráma (m);
 (distress): kṛcchrá (n),
 vidhura (n)
 TRUE (real): ṛtá, satyá,
 sant;
 (faithful): bhaktá
 TRUNK (of elephant): hásta
 (m), kará (m);
 (of tree): daṇḍá (m),
 kāya (m)
 TRUST (N): viḡvāsa (m)
 (V): ḡvas + vi
 TRUTH: satyá (n), ṛtá (n),
 tattva (n)
 TRUTHFUL: satyá, satyavant
 TRY (attempt): yat
 TUBE: (See PIPE)
 TUNE (N): nīthā (f)
 TURBAN: ḡiraḡḡāṭaka (n),
 paṭṭa (m)
 TURN: vṛt, val, l bhuḡ
 (trans.), vṛj
 TURTLE: kūrma (m), kacchapa
 (m)

TWELFTH: dvādaśá
 TWELVE: dvādaśa
 TWENTIETH: viṅśa, viṅśatitama
 TWENTY: viṅśatī (f as N)
 twenty-one: ekaviṅśati
 TWICE: dvís; (as prefix): dvi-
 TWILIGHT: saṁdhyā (f)
 TWIN(S) (adj, N): yamá;
 (N): yugmá (n)
 TWIST (off): vr̥j
 TWO: dva; dvi- (in cmpds.)
 two-legged (biped): dvipád
 of two kinds (adj): dvayá,
 dviguṇa
 in(to) two: dvedhā, dvídhā
 two by two (at a time):
 dvandvaśas (adv)

U

UDDER: ūdhar -n (f,n)
 UGLY: aṅrīrá, virūpa, adṛgya
 UMBILICUS: nābhi (f)
 UMBRELLA: chattra (n)
 UNABLE: akṣama, asamartha
 UNANIMOUS: sajośas, ekamati
 UNBAKED: āmá
 UNCERTAIN: saṁdigdha
 be uncertain: diḥ + sam (pass.)
 UNCLE: pitṛvya (paternal),
 mātula (maternal)

UNCONSCIOUS: asaṁjñā, acetana
 UNCOVER: 1 vr̥ + apa
 UNDER: adhás, adhástāt
 UNDERNEATH: adhástāt
 UNDERSTAND: gam + ava, cit,
 vat + api, 1 vid
 UNDERSTANDING: dhī (f),
 mānasa (n), citti (f),
 prajñā (f)
 UNDERTAKE: yam + ud, 1 kr̥,
 rabh + ā
 UNDERTAKING: udyoga (m)
 UNFASTENED: víṣita (Vedic)
 UNFORTUNATE: durgata
 UNINHABITED: vijana
 UNION: saṁsarga (m),
 saṁgamá (m)
 UNITE: 1 dhā + sam (trans.),
 ubh, yuj, 1 yu
 UNITED: sahita, yújya
 UNITY: ekatva (n)
 UNIVERSE: víṣva (n) (See
 WORLD)
 UNJUST: adhārmika
 UNKNOWN: ájñāta
 UNLUCKY: durmaṅgala
 UNPLEASANT: vípriya
 UNREAL: vitatha (See FALSE)
 UNSEEN: adṛṣṭa
 UNTIE: muc + vi

UNTIL: yavāt (w. acc.)
 until now: adyá yāvat
 UNTRUE: atathya, āsant
 UNTRUTH: ānr̥ta (n), asatya (n)
 UP: ud;
 up to: ā, yāvat (See FILL,
 GET, GIVE, GO, GROW(N),
 HOLD, LIGHT, PROP, ROLL,
 SET, SWELL, WRAP)
 UPON: upāri, ādhi, āpi
 UPPER (adj): úttara
 UPWARD: ud;
 upwards: ūrdhvám
 URINATE: mih
 URINE: mūtra (n), meha (m)
 USE (N): upayoga (m), bhóga (m)
 (V): yuj + pra (or upa)
 USEFUL, BE: sev
 USELESS (pointless): apārtha;
 (aimless): vyartha
 USUALLY: prāyas
 UTTER (V): vac, hr̥ + vy-ā
 UTTERANCE: vākya (n)

V

VAIN (fruitless): niṣphala
 VALLEY: upatyakā (f), kaṭaka
 (m)
 VALUE (N): arghá (m)
 VAMPIRE (goblin): vetāla (m)

VAPOR: dhūmá (m)
 VARIED: citrá, vicitra
 VARIEGATED: pr̥ṣant, éta
 (Vedic)
 VARIETY: vaicitrya (n), jāti
 (f)
 VARIOUS: uccāvacá, vividha
 VASSAL: sāmanta (m)
 VAT: bhaṇḍa (n)
 VEGETABLE: ṣāka (n)
 VEHICLE: vāhana (n), yāna
 (n)
 VEIL: tiraskariṇī (f),
 mukhapaṭa (m)
 VERSE: ṣlōka (m);
 (of Rigveda): ṛc (f)
 VERY: ati-, ālam, bhr̥ṣam,
 atīva, sunirbharam
 VICINITY: samīpa (n), ānta
 (m), antiká (n), upakaṇṭa
 (m)
 VICTOR: jētr̥ (m)
 VICTORIOUS: vājín (Vedic)
 victorious, be: ji
 VICTORY: jayá (m), vijayá
 (m)
 VIEW (attitude): matí, matā
 (both f);
 (sight): dr̥ṣṭi (f)
 VIGOR: vārcas (n)
 VIGOROUS: iṣá
 VILLAGE: grāma (m)

VINE: drākṣā (f)
 VINEGAR: amla (m)
 VIOLENCE: hiṁsā (f)
 VIOLENT: tīvra
 VIRGIN: kanyā (f)
 VIRTUE: dhárma (m), púṇya (n)
 VISIBLE: darśatá, dr̥gya
 be visible: kāḡ + ava, dr̥g
 (pass.)
 VISION: dr̥ṣṭi (f), cákṣus (n,
 Vedic)
 VISIT (V): gam + abhi
 VITALITY: prāṇá (m), āyus (n)
 VOICE: vāc (f), gir (f)
 VOMIT: vam
 VOW: vratá (n);
 (V): ḡap
 VOWEL: várṇa (m)
 VULTURE: gr̥dhra (m)

W

WAGON: rátha (m), yāna (n),
 ānas (n)
 WAIST: mādhyā (n)
 WAIT: sthā, 3 vas + upa
 wait on: ās + upa
 WAKE: budh, 3 gr̥
 WALK: gam, kram
 walk around: kram + pari

WALL: (enclosure): prākāra
 (m);
 (in building): kuḍya (n)
 WANDER (around): car, bhram,
 at
 WANT (V): lubh (desire);
 want to: vaḡ
 WAR: vighraha (m)
 WARD (off): 1 vr̥ (+ ni)
 WAREHOUSE: antarāpaṇa (m)
 WARM: uṣṇá, taptá
 be warm: tap
 WARMTH: gharmá (m)
 WARRIOR: kṣatriya (m)
 WASH: kṣal, spr̥ḡ, nij, dhāv
 WASHHERMAN: rajaka (m)
 WASTE (away): sru
 WATCH (over): gopāya, rakṣ
 WATER (N): jalá (n), vāri
 (n), uda(ká) (n), nīrá (n),
 ámbhas (n), udán (n, Vedic)
 ámbu (n); āp (f pl)
 (V): 1 pā (caus., of
 animals)
 WATERFALL: nirjhara (m)
 WAVE: vīci (m), ūrmí (m,f)
 WAVER (oscillate): dolāya;
 (in mind): vyath
 WAY (method): prakāra (m),
 upāya (m), sthítī (f);
 (road): mār̥ga (m), áyama
 (n)

in this way (adv): itthám, táthā	WELL (N): avatá (m, Vedic), kūpa (m)
in every way: sarvathā	WELL-KNOWN: grutá, vígruta
WE: vayám (pl), āvām (du.)	WEST (N): pratīcī (f)
WEAK: abala, durbala, nirbala, mr̥dú;	WESTERN: pratyāñc, ávara
weak point: chidrá (n)	WET (adj): ārdrá (V): sic, u(n)d
WEALTH: rai (m), vásu, vittá (n), rayí (m), vāmá (n)	WHAT (relative): ya; (interr.): kim what for?: kútas, kásmāt what kind of (adj): yādr̥ga, kīdr̥g
WEALTHY: dhanín, arthya, revánt	WHEAT: godhūma (m)
WEAPON: āyudha, astrá, gastrá (all n), sēnā (f), hetí (f, m)	WHEEL: cakrá (n)
WEAR: dhr̥ (caus.), bhr̥, 2 vas	WHEN (rel.): yadā, yátra; (interr.): kadā, kārhi
WEARINESS: grāma (m)	WHENEVER: yadā yadā
WEARY: grāntá	WHERE (rel.): yátra; (interr.): kva, kútra; where from: kútas where to: kva, kútra from where: yátas (rel.)
WEAVE: granth, bandh, u, 2 vā	WHEREVER: yátra yátra
WEAVER: tantramāya (m), vāya(ka) (m)	WHET (sharpen): kṣṇu (Vedic)
WEDDING: vivāhá (m), vahatú (m)	WHETHER: vā, kim, yádi ca (Vedic) whether ... or: vā ... vā
WEDGE: kīlaka (m), gamyā (f, Vedic)	WHICH (rel.): ya (interr.): kim which one (of two): katará
WEEP (cry): rud	WHILE: yāvat; (gen. or loc. absolute)
WEIGH: tul	
WEIGHT: gaurava (n), tulā (f); (load): bhāra (m)	
WELCOME (as greeting): svāgatam	
WELFARE: pōṣa (m), gam (m), svastí (f)	
WELL (adv): su-	
WELL (adj): nīruj, anamīvá, kālya, svastha, kūṣala	

WHIP (N): kaṣā (f)

WHISPER: jap

WHISTLE (V): ṣvas

WHITE: ṣvetá, ṣuklá;
(N, of eye) ṣuklá (n);
silver-white: árajuna

WHO (rel.): ya;
(interr.) ka

WHOEVER: ya ka (+ api, cid,
caná); ya, ya ta

WHOLE (entire): kṛtsná,
sakala

WHY: kútas, kásmāt, kim,
kimartham

WICK (of lamp): daṣā (f)

WICKED: pāpa

WIDE: urú (f. urvī), prthú

WIDOW: vidhāvā (f)

WIDTH: prathimán (m); (See
BREADTH)

WIFE: bhāryā, nārī, vadhū,
jāni, pátnī, jāyā (all f)

WILD: vana- (in cmpds.)
wild-flower: vanapuṣpa (n)

WILL (N): dákaṣa (m), vága (m),
vratá (n)

WILLING (ready): turá, vága

WIN (conquer): ji;
(get): āp, van (Vedic)

WIND (around, V): vī (vyā),
viṣṭ

WIND (N): vāyú, vāta (m),
ānila (m)

WINDOW: vātāyana (n),
gavākṣa (m)

WINE: drākṣarasa (m)

WING: pakṣá (m), pátttra (n),
pátatra (n), garut (n)

WINK (V): mīl, miṣ + ni
(N): nimīṣ (f)

WINNER: jétr (m)

WINTER: hemantá (m), himá
(m)

WIPE: mrj (+ apa or pari)

WISDOM: jñāna (n), citti (f),
manīṣā (f)

WISE: dhīmant, vidvāns,
jñānin, prājñá;
(Vedic): mānasvant, vípra
wise man: kaví (m),
vidvajjana (m)

WISH (N): icchā (f),
manoratha (m), kāma (m),
vára (m), priyá (n)

(V): iṣ, vaṣ, kam; (See
WANT)

wish well (V): av

WITH (accompaniment): sam-,
sáha;

(means, instrument): (use
instr.);

be with (someone): sac

WITHER: mlā

WITHERED: mlāná

WITHIN (a place): antár (w.
loc.)

WITHOUT (lacking): vīnā (w.
inst.), rté

WITNESS: sākṣin (m), vettr
(m,f)

WOLF: vṛka (m)

WOMAN: nārī, vadhū, strī, jāni,
yōṣā, jāyā (all f)

woman-friend: sakhī (f)

woman-slave: dāsī (f)

WOMB: gārbha (m), jaṭhāra (n),
yóni (m,f)

WONDER (N): vápus (n),
ádbhuta (n)

WONDERFUL: ádbhuta

WOOD (material): kāṣṭha (n),
dāru (m,n);
(forest): vāna (n), upavana
(n)
(See FIREWOOD)

WOOL: ūrṇa (n), ūrṇā (f)

WOOLEN: ūrṇāyú (Vedic),
ūrṇamaya

WORD: vāc (f), gābda (m), padá (n),
úkti (f), vācas (n);

words (speech): vacaná (n)

WORK (N): ápas (n, Vedic),
kárman (n), grāma (m),
karmānta (m)

(V): mā + nis (build);

(toil): ṣam, viṣ (Vedic);

(work in wood): takṣ

WORKER, WORKMAN: tváṣṭṛ (m)

WORLD: loká (m), jágat (n),
bhū (f), bhúvana (n),
bhūman (n)

world-spirit: bráhmaṇ (n)

WORM: kími (m), kíṭa (m)

WORN-OUT: jīrṇá

WORSE: pāpīyāṇs

WORSHIP (V): pūj, yaj,
saparya, vidh

(N): yájus (n), yajñá (m),
pūjā (f)

WORTH (N, fitness): arhaṇa
(n)

WORTHLESS: nirguṇa

WORTHY: sadṛṣa

WOUND (N): vṛṇa (m),
kṣatá (n), prahāra (m)

(V): kṣan (See HURT)

WRAP (up, around): viṣṭ

WREATH: mālā (f), sraj (f)

WRESTLING: bāhuyuddha (n)

WRETCHED ('sad'): dīnā

WRITE: likh

WRITING: lekhaṇa (n), lipi
(f)

WRONG (N): ádharma (m),
ánṛta (n)

WRONG (false, incorrect):
vyaḷīka, míthu, vṛjiná

Y

YAWN (V): jṛmbh;

(N): jṛmbhikā (f)

YEAR: varṣá (m,n), hāyana
(m,n), ábda (m),
(saṁ)vatsará (m);

a full year: parivatsará
(m);

year's time: sāmā (f)
 last year: parut (indecl.)
 YELL (V): kruṣ, ru, krand
 (N): rāva (m)
 YELLOW: pīta, hārīta, hāri
 YES: tātāhā
 YESTERDAY: hyas
 YOKE (N): yugā (n)
 (V): yuj (caus.)
 YOU: tvam (sing), yūyām (pl.),
 yuvām (du.);
 vas (enclitic pl.)

YOUNG: yúvan, bāla, tárūṇa;
 kanīna (Vedic);
 -ER: kanīyas, yāvīyāṇs
 -EST: kaniṣṭha
 young man: kumārā (m),
 yúvan (m)
 young woman: yuvatī (f),
 yoṣīt (f)
 YOUR: (gen. of pron.),
 tvadīya; yuṣmadīya
 YOUTH (period or age):
 yauvanā (n), 3 vāyas (n)

Z

ZERO: pūrṇā (f), ḡṇya (n)

ADDENDA

ADMIRE: pan (Vedic)
 ADVANTAGE: hitā (n), kalyāṇa
 (n), ārtha (m)
 ASH(ES): add: āsa (m, late
 Vedic)
 BAT (animal): jatū (f, Vedic)
 BESIDES (adv): āpi
 BUNDLE: kūrcā (m)
 BUSY: add: analasa

BY: (See NEAR; for idea of
 agent or instrument, use
 instr. case)
 by day: dívā
 by name: nāma
 by night: náktam
 by threes (adv): triṣas
 CHURN (N, for butter):
 gārgara (m; f -ā)
 CINNAMON: tvaca (n)
 CIRCUMFERENCE: parimāṇya (n)

(ADDENDA)

CONSIDER (add): 2 ūh (caus.)

INVISIBLE: aprekṣya, adr̥ṣya,
pārokṣya

CRUSH (add): kṣud

LEMON (LIME): nimbū(ka) (m)

CUSHION: upabārha (m)

LOBE (of ear): pāli (f)

DOLL: putraka (m), putrikā (f)

LOWER (ARM, add): bāhú (m)

DOWRY: gulká (n,m)

LUNAR (DAY): títhi (m,f)

DRINK (N, add): pāna (n)

MELT (add): 'dissolve': gal

ECHO (N): dhvaní (m)

OMNISCIENT: trikālañña

EMERALD: marakata (n)

ORANGE (TREE): nārāṅga (m)

FAINT (V): tam

PUS: pūya (m,n)

FEEL (add: 'touch'): mr̥ḡ

SCRATCH (add): kaṣ

FLIGHT (fleeing): apayāna (n)

SHORTEN: hras

FOREIGNER: parajana (m)

SIEVE (add): titaū (m,n;Vedic)

FREE (adj, add): svákṣatra

SIFT: 1 vic

FURROW: sītā (f)

STUMBLE: skhal, kṣubh (caus.)

GAMBLE (add): glah

SUICIDE: jīvotsarga (m),
svavadha (m)

GENERAL (adj): sāmānya

SWEETEN: svad (caus.)

GREEDY, BE: gr̥dh

THREAT: bhartsana (n)

HERETICAL: pāṣaṇḍa -ī

THRIVE (add): ṛdh

INNOCENT (add): anenás

Appendix I. Proper Names (a selection)

1. Places, peoples, rivers:

Allahabad: prayāga (m)

Aryan: dvija (m), dvijāti (m)

Benares: kāśī (f), vārāṇasī (f)

Ceylon: laṅkā (f)

Delhi: indraprastha (n)

Ganges: gāṅgā (f)

Greek: yavana (m)

Himalaya: himāvant (m),
himālaya (m)

India: bharatevarṇa (n)
bharatakhanda (m)

Indus: sīndhu (m)

Jumna (river): yamunā (f)

Patna: pāṭaliputra (n)

Saka (north Iranian): śaka (m)

Sutlej (river): Śutudrī (f)

Taxila: takṣaśilā (f)

Tibet: bhoṭa (m)

2. Vedic and Classical castes:

Brāhmaṇā: priestly class

Kṣatriya (Vedic Rājanyá):
military class

Vaiśya: 'middle class';
artisans

Śūdrā: serf-class

3. Major Philosophical systems:

Bauddha (m)

Cārvāka darśana (n)
'materialistic'

Jainī (f)

Mīmāṃsā (f)

Nyāya (m)

Sāṃkhya (n)

Vaiśeṣika (branch of Nyāya)

Vedānta (m)

Yoga (m)

(Appendix I)

4. Planets and stars (See SUN, MOON, EARTH)

Great Bear: saptarṣi (m pl)

Mars: maṅgala (m), vakrá (m)

Pleiades: kṛttikā (f pl)

Mercury: budha (m)

Pole Star: dhruvá (m)

Saturn: ṣani (m), saura (m),
manda (m)

Jupiter: br̥haspati (m)

Venus: ṣukrá (m), ṣvetá (m)

5. Month-names (the first form given is Vedic, the
parenthesized is classical; the first month = western
March-April.)

mádhu (caitra)

iṣa (āṣvina)

mādhava (vaiṣākḥā)

ūrja (kārttika)

ṣukrá (jyeṣṭha)

sáhas (mārgaṣīrṣa,
agrahāyana)

ṣúci (āṣāḍha)

sahasya (pauṣa)

nábhas (ṣrāvaṇa)

tápas (māgha)

nabhasya (bhādra)

tapasya (phālguna)

6. Chief Vedic and Classical gods and goddesses (all are
masculine, except the feminines uṣás and pṛthivī)

ādityá (pl)

pūṣán

agní

rudrá (later ṣiva)

aṣvínau (du)

savitṛ

br̥haspáti

sóma (personified)

dyaus(-pitar)

sūrya

índra

uṣás (f)

marút (pl)

váruṇa

mitrá

víṣṇu

parjánya

yáma

pṛthivī (f)

Appendix II. Semantic Categories

The following lists give a resume of special words, grouped by meanings, for which the Glossary gives at least one Sanskrit equivalent. Some of the words are in the Addenda.

1. Flora. bamboo, banana, banyan, barley, bean, betel, birch, camphor, cinnamon, coconut, cotton, ficus indica, flax, flower, grain, grape, grass, herb, jujube, leaf, lotus, lemon, mango, mustard, nut, onion, orange, palm, peas, pepper, pine, plant, pumpkin, reed, rice, root, sap, seed, sesame, sugar-cane, thorn, tree, vegetable, vine, wheat

2. Fauna (see 12a). ant, ant-hill, animal, antelope, ape, ass, bear, bee, bird, boar, buffalo, bull, calf, camel, cat, cattle, cow, crocodile, crow, deer, dog, donkey, dove, duck, eagle, elephant, fish, flea, fly, fox (?), frog, gazelle, goat, (wild) goose, hawk, hen, heron, horse, jackal, leopard, lion, mongoose, monkey, moth, mouse, mule, owl, ox, panther, parrot, peacock, porcupine, quadruped, ram, rat, rabbit, rhinocerus, rooster, scorpion, sheep, snake, sow, spider, steer, tiger, turtle, vulture, wolf, worm

3. Clothes and ornaments. adornment, armor, belt, blanket, bracelet, cloak, coat, clothes, comb, cotton, crown, ear-ring, garment, garland, hem, jewel, linen, loin cloth, necklace, ointment, pearl, ring, sandal, sew, shoe, silk, slipper, turban, veil, weave, wool

4. Religion (philosophy excluded). alms, altar, ascetic, atheist, cemetery (i.e. crematorium), ceremony, create (etc), crime, curse, deity, demon, divine, enlightened, evil, expiation, faith (etc), funeral-pyre, ghost, god, goddess, heaven, hell, heretical, hermit, holy, hymn, illusion, immortal, impure, incarnation, initiate, inspire, merit, metempsychosis, omen, penance, pilgrimage, pious, pray,

(APPENDIX II.)

prayer, priest, pure (etc), righteousness, ritual, rosary, sacrament, sacred, sacrifice (etc), saint, salvation, seer, sin, sinner, soma, soul, spell, temple, vow, wicked, worship, wrong

5. Weapons, tools, implements. arrow, awl, ax, axle, bow, bow-string, bowl, broom, brush, cart, chain, chariot, clock (water-), cup, dish, goad, hammer, hoe, hook, jar, knife, lamp (-wick), lid, lock, loom, machine, mill, missile, needle, net, oar, oven, pan, pestle, pin, pipe, pitcher, plow, pot, razor, rein, rim, rope, saw, scissors, sheath, shield, shovel, sickle, sieve, spade, spear, spindle, spoke, spoon, staff, strap, string, sword, tablet, thread, tool, trap, umbrella, vat, wagon, weapon, wedge, wheel, whip, wick, yoke

6. Foods and Drink. (other than those listed in 1, 2, above) beer, bread, broth, butter, cheese, curds, egg, fat, flour, ginger, honey, liquor, meal, meat, milk, salt, soup, spice, sugar (brown), wine

7. Substances, excretions, metals (etc). ashes, bitumen, brass, coal, clay, copper, drugs, dust, dye, emerald, excrement, firewood, glass, gold, incense, ink, iron, ivory, lead, leather, linseed, mortar, oil, paint, (paper), perfume, poison, powder, pus, saliva, sand, silver, smoke, substance, sweat, tin, urine, vinegar, water, wood

8. Occupations and social status (other than religious, 4, above; see 15). apprentice, attendant, artisan, author, barber, beggar, blacksmith, carpenter, charioteer, chieftain, cook, cowherd, doctor, driver, drunkard, dwarf, (emperor), envoy, farmer, fisherman, gambler, general, governor, guest, guide, heir, helper, hero, host, hunter, judge, killer, king, leader, lover, maid, mason, master, merchant, messenger, minister, mistress, monk, nobleman, outcast, painter,

(APPENDIX II.)

peasant, poet, potter, prince, prostitute, pupil, queen, sage, scholar, scribe, servant, shepherd, slave, smith, soldier, spy, stranger, student, suitor, tailor, teacher, thief, vassal, virgin, warrior, washerman, weaver, worker

9. Members of the family. ancestors, aunt, baby, bride(groom), brother, b.-in-law, child, concubine, cousin, daughter, d.-in-law, descendants, family, father (daddy), f.-in-law, grand-daughter (etc), heir, husband, mother, m.-in-law, nephew, niece, orphan, parents, sister, s.-in-law, son, son-in-law, uncle, wife, widow

10. Time. afternoon, age, ancient, annual, asterism, daily, dawn, day, evening, fall, future, (hour), last year, lunar, midnight, month, morning, night, noon, season, spring, summer, today, tomorrow, (day after tomorrow), twilight, winter, yesterday, year. (also: now, then, etc)

11. Amusements. amusement, athlete, ball, dance, die (dice), doll, drum, flute, folktale, game, gamble (etc), lute, music, poetry, sing, song, sport, story, tune, wrestling

12. Parts of the body. arm, arm-pit, back, beard, belly, blood, bone, brain, breast, buttocks, cheek, chest, chin, ear, elbow, eye, eyebrow, face, finger, fist, foot, forearm, forefinger, forehead, hair, hand, head, heart, heel, hips, jaw, kidney, knee, lap, leg, limb, lip, little finger, liver, lobe, lung, marrow, middle finger, mouth, muscle, nail, navel, neck, nose, nostril, palm, pupil, rib, shoulder, skeleton, skin, skull, sole, tendon, testicle, thigh, throat, thumb, toe, tongue, tooth, umbilicus, waist, womb

12a. Special parts of birds and animals. beak, claw, feather, hide, horn, hoof, paw, shell, tail, trunk, udder, wing

(APPENDIX II.)

13. Constructed and manufactured objects. (except those listed in 3-7, 11, 14) bag, basket, bell, book, brick, bridge, bridle, cage, dam, flag, fort, fountain, gate, mirror, reservoir, ship, well
14. Buildings and furnishings. arch, bed, bed-room, building, barn, beam, chair, column, couch, court, cushion, door, dwelling, floor, garden, granary, harem, hermitage, house, hut, key, kitchen, lock, mat, monastery, nest, oven, palace, pen, pillar, post, prison, roof, room, shed, shelter, stable, store (shop), temple, tent, theater, wall, warehouse, window
15. Society. (See also 4, 8, 11) army, assembly, battle, boundary, capital, caste, citizen, city, community, companion, company, conspiracy, country, crime, crowd, custom, dialect, enemy, family, festival, foreign, free, friend, guild, inheritance, kingdom, language, law, market, marriage, nation, neighbor, outcast, peace, people, province, quarrel, race, rank, retinue, town, trade, tradition, tribe, troops, village, war, wedding
16. Nature and topography. air, atmosphere, cave, cloud, clump, creek, crystal, dew, dirt, ditch, drop, earth, east, farm, field, fire, flame, flood, fluid, forest, frost, grove, hail, highway, hill, ice, island, lake, land, lightning, liquid, mist, moisture, moon, mountain, mud, nature, north, ocean, outskirts, pasture, path, peak, plain, planet, plateau, pond, pool, quarter, rain, rainbow, ray, region, ridge, river, road, rock, sea, shade, shore, sky, slope, snow, south, space, star, stone, strait, stream, street, summit, sun, thunder(bolt), track, valley, vapor, waterfall, wave, west, wind, world, wood(s)

(APPENDIX II.)

17. Sciences, trades, arts. agriculture, arithmetic, art, asterism, astronomy, document, drama, ethics, government, grammar, knowledge, law, learning, literature, logic, mathematics, medicine, music, painting, poetry, politics, science, sculpture, wisdom

18. Folklore. (See also 4, 11, 15) age (of the world), charm, dragon, dream, fate, legend, monster, omen, symbol, vampire, thunderbolt (of Indra)

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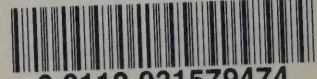
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